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APN: 1220-12-510-015

R.P.T.T. -0- #87

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0709 PG- 2701 RPTT: # 7

RETURN RECORDED DEED TO:

Mr. and Mrs. Schilling
1160 Cortez Lane
Gardnerville, Nevada 89410



GRANTEE/MAIL TAX STATEMENTS TO:

Mr. and Mrs. Dennis R. Schilling
1160 Cortez Lane
Gardnerville, Nevada 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 13 day of July,
2009, by and between SEE EXHIBIT "B" ATTACHED HERETO a/as
Grantor, and
a/as Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:
SEE EXHIBIT "A" ATTACHED HERETO

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Dennis R. Schilling
Print name DENNIS R. SCHILLING

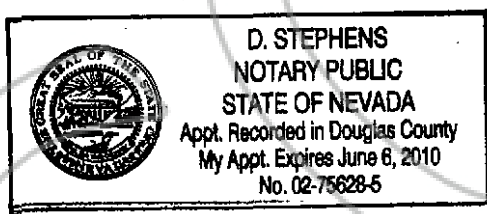
Patricia J. Schilling
PATRICIA J. SCHILLING

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

STATE OF NEVADA
COUNTY OF DOUGLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, D. STEPHENS, BY DENNIS R. SCHILLING AND PATRICIA J. SCHILLING ON JULY 13, 2009.



D. Stephens
D. STEPHENS
NOTARY PUBLIC
MY COMMISSION EX. 6-6-10

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103255

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 10 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-015

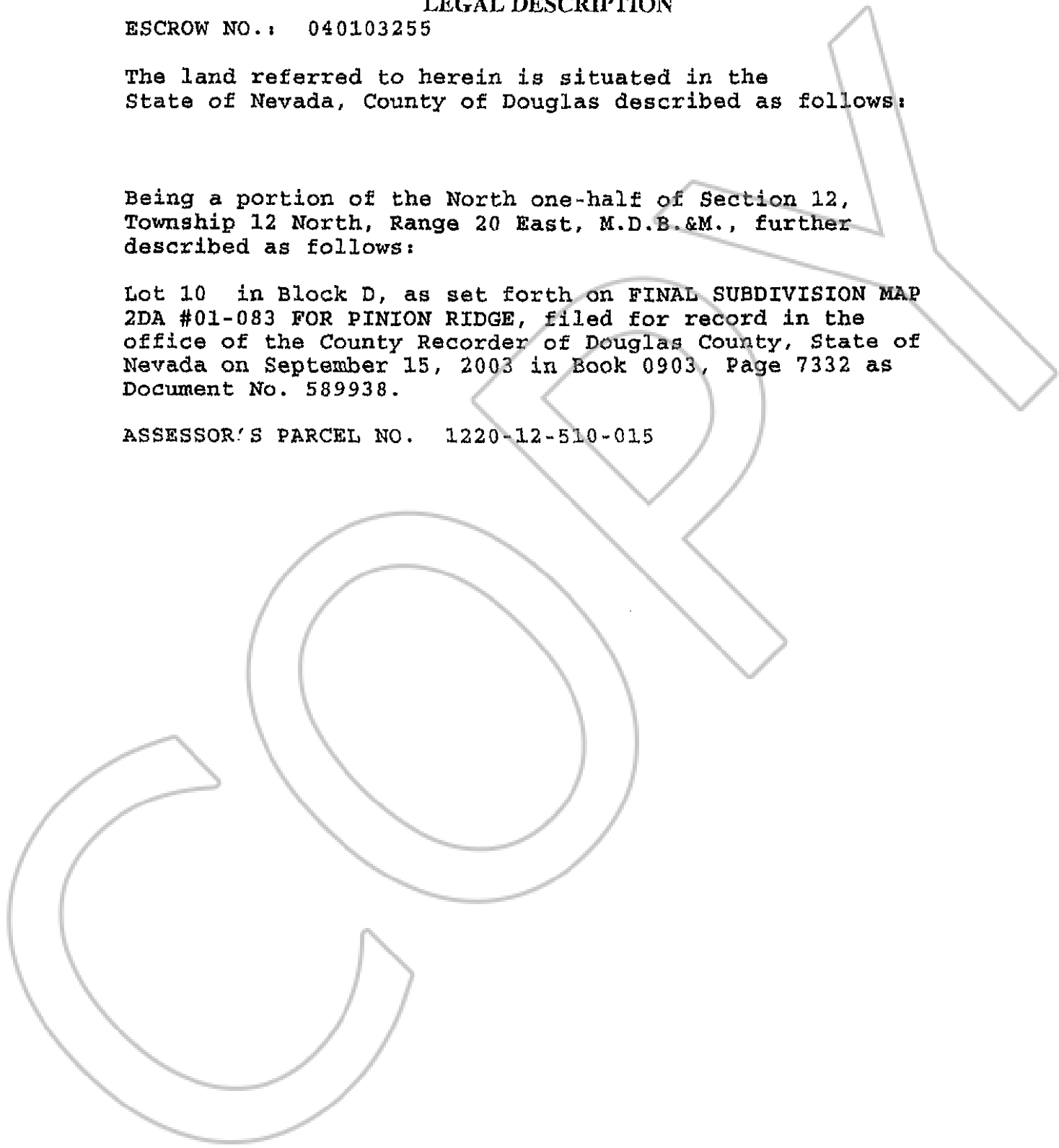


EXHIBIT "B"
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 13th day of July, 2009, by and between Dennis R. Schilling and Patricia J. Schilling, as Trustees of the Dennis R. Schilling and Patricia J. Schilling revocable trust dated January 23, 2002, Grantor, and Dennis R. Schilling and Patricia J. Schilling, Husband and Wife as joint tenants.
ESCROW NO. : 040103255

