4

Assessor's Parcel Number:

**Recording Requested By: I.R.S** 

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0747102 07/14/2009 09:39 AM Deputy: 0 OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

> > 15.00

0.00

Karen Ellison - Recorder Page: 1 Of 2 Fee:

BK-0709 PG- 3012 RPTT:



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

8801

PG-

Department of the Tread.,

Form 668 (Y)(c) (Rev. February 2004)

<b>Notice</b>	of	<b>Federal</b>	Tax	Lien
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Area:			
SMALL	BUSINESS/SELF	EMPLOYED	AREZ

**1** #6

Lien Unit Phone: (800) 913-6050

Serial Number

562070509

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CARRIE K STROHBUSCH

Residence

786 DALA AK WAY

GARDNERVILLE, NV 89460

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2003	XXX-XX-0048	07/30/2004	08/29/2014	77.91
1040	12/31/2004	XXX-XX-0048	06/29/2005	07/29/2015	2747.28
1040	12/31/2005	XXX-XX-0048	05/29/2006		2871.14
Place of Filing					1
	DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 5696.33

This notice was prepared and signed at _	SEATTLE, WA	on this,
theOlst_day of _July,	2009	

Title ACS Signature 26-00-0008 (800) 829-3903 for MICHAEL W. COX