5'

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

DOC # 0747106 07/14/2009 09:39 AM Deputy: GB OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Raren Ellison - Recorder Page: 1 Of 2 Fee:

Page: 1 Of 2 Fee: 15.00 BK-0709 PG-3020 RPTT: 0.00



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

0709 3021

Form 668 (Z)

8801

Department of the T.0747106

Certificate of Release of Federal Tax Lien (Rev. 10-2000) For Use by Recording Office Area: Serial Number SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 390806407 I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on September 21 2007 , is authorized to note the books to show the release of this lien for these taxes and additions. Name of Taxpayer ROY R TESTA Residence 1534 DESERET DR MINDEN, NV 89423-3915 COURT RECORDING INFORMATION: Liber Page UCC No. Serial No. 0907 4897 n/a 0709686 Last Day for Refiling Tax Period Date of Unpaid Balance Kind of Tax Ending **Identifying Number** Assessment of Assessment (a) (c) (d)7e) 8346.68 1040 12/31/1999 01/16/2012 XXX-XX-7035 12/17/2001 48209.50 1040 12/31/2001 07/29/2002 08/28/2012 XXX-XX-7035 03/31/2001 01/23/2012 49385.88 6672 XXX-XX-7035 12/24/2001 Place of Filing COUNTY RECORDER

DOUGLAS COUNTY MINDEN. NV 89423

Total

\$

105942.06

This notice was prepared and signed at	SEATTLE, WA	, on this,
the <u>01st</u> day of July ,	2009.	·
_ ^		

Signature

Mitchell

Director, Campus Compliance Title Operations