A.P.N. #	1320-29-110-013	
R.P.T.T.	\$ 1053.00	,
Escrow No.	1015855-03	
R	ecording Requested By:	
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DOC # 747149
07/15/2009 09:26AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-709 PG-3263 RPTT: 1,053.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Marc W. Seeley and Marcia Ann Seeley, Trustees of The Seeley 2009 Family Trust

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

## SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 6, 2009

747149 Page: 2 of 3 07/15/2009

BK-709 PG-3264

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America

BY: Stewart Title Company Authorized Agent

RV.

Barbara Siensa, Assistant Secretary

State of Nevada

) ss.

County of Clark

This instrument was acknowledged before me on

By: Barbara Siensa

Signature:

**Notary Public** 

KRISTEN LANGE latary Public State of Nevada No. 06-104795-1

No. 06-104795-1 My appl. exp. Mar. 23, 2010

BK-709 PG-3265

747149 Page: 3 of 3 07/15/2009

## Exhibit A **LEGAL DESCRIPTION**

File Number: 1015855-03

Lot 416 in Block C, as shown on the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997 in Book 997 of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-013

