I hereby affirm that this document Submitted for recording does not Contain a social security number. Douglas County - NV Karen Ellison - Recorder ge: 1 Of 3 Fee: 1

BK-0709 PG- 3308 RPTT:

16.00 # 7



Signature Signature

Jennifer Skelton -- Title Officer

APN # - 1320-30-111-001

Recording Requested By: Fidelity National Title

Return To: Fidelity National Title

Address: 4000 Industrial Blvd

City/State/Zip: Aliquippa, PA 15001

DOCUMENT TITLE: Grant Deed

If legal description is a metes and bounds description furnish the following information:

Legal Description obtained from (type of document), Book____, Page ____, Document Number _____, Recorded on _____, in the _____ County Recorder Office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fees applies)

This cover page must be typed.

NV Affirmation Cover Sheet – 2/06 VMP ® -368C(NV) (0602)

RECORDING REQUESTED BY:

Fidelity National Title Company Escrow No.: 09-252919-PG Locate No.: CAIND0000-0907-0001-

Title No.:

When Recorded Mail Decument and Tax Statement To:

Jerry H. Daniel 1758 Mahogany Circle Minden, Nevada 89423

APN: 1320-30-111-001

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747154 Page: 2 of 3 07/15/2009

BK-709 PG-3309

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
The undersigned grantor(s) declare(s) Documentary transfer tax is \$ 0.00 City Transfer Tax is \$ 0.00 [
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jerry H. Daniel and Theresa W. Daniel, Husband and wife as joint tenants
hereby GRANT(S) to Jerry H. Daniel, Trustees of the Daniel Family 2005 trust dated February 8, 2005, and Theresa W Daniel, Trustees of the Daniel Family dated February 8, 2005, and Madora L. Daniel, Trustees of the Daniel Family 2005 trust dated February 8, 2005
the following described real property in the City of Minden, County of Douglas, State of Nevada: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
State of California County of CARDON CITY OnG-22- 2009

MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-213 (Rev 12/07) (grantfil)(12-07) GRANT DEED

BK-709 PG-3310 747154 Page: 3 of 3 07/15/2009

Exhibit "A" Legal Description

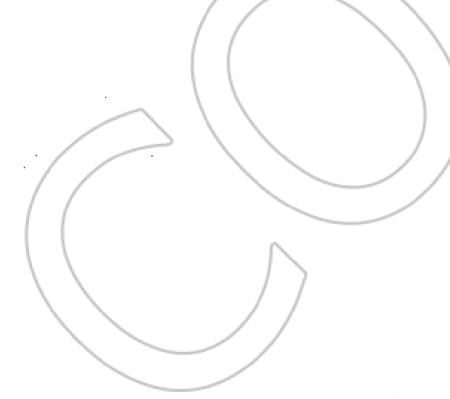
ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT 1, IN BLOCK A, AS SHOWN ON THE FINAL MAP OF WESTWOOD PARK UNIT NO. IV, PHASE A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 4, 1993 IN BOOK 393, PAGE 797, AS DOCUMENT NO. 301078

BEING THE SAME PROPERTY DESCRIBED IN DEED DOC # 638013, DATED 02/18/2005 AND RECORDED 03/03/2005, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.

COMMONLY KNOWN AS 1758 MAHOGANY CIRCLE, MINDEN, NV 89423.

Tax ID: 1320-30-111-001



1900806 • 1