A.P.N. 1319 306-110-07

WHEN RECORDED MAIL TO

California Reconveyance Company PO Box 6200 Northridge, CA 91328-6200

MAIL TAX STATEMENTS TO

U.S. Bank, National Association 7255 Baymeadows Way Jacksonville, FL 32256 Mail Stop: JAXB2007 DOC # 747209
07/16/2009 08:52AM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-709 PG-3556 RPTT: 754.65

Space above this line for recorder's use only

Title Order No. 090151786-NV-GNO Trustee Sale No. 132058NV Loan No. 5303979644

## TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$308,110.17
- 3) The amount paid by the grantee at the trustee sale was \$193,375.00
- 4) The documentary transfer tax is \$754.65
- 5) Said property is in STATELINE

and CALIFORNIA RECONVEYANCE COMPANY, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to U.S. Bank, National Association as trustee for WaMu Mortgage Pass Through Certificate for WMALT Series 2007-OA1 Trust (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows: UNIT 7 OF LOT 7 CONDOMINIUMS AS SET FORTH ON SHEET 6 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, FILED FOR RECORD AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. TOGETHER WITH AN UNDIVIDED 1/8TH INTEREST IN AND TO THOSE AREAS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE MAP OF LOT 7 CONDOMINIUMS AS SET FORTH ON SHEET 6 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE UNIT NO.2 FILED FOR RECORD AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA. ASSESSOR'S PARCEL NO. 1319-30-611-007

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 09/07/2006 and executed by JEFFERSON J. CAMPBELL, AN UNMARRIED MANas Trustor, and Recorded 10/03/2006, Book 1006, Page 00753, Instrument 0685678 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of

PG-3557

Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 07/01/2009.

Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$193,375.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale, in full satisfaction of the indebtedness then secured by said Deed of Trust.

Date: 7/9/09

CALIFORNIA RECONVEYANCE COMPANY, as Trustee

KARIME ARIAS, ASSISTANT SECRETARY

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

On 7/9/09 before me, FRED RESTREPO, "Notary Public," personally appeared KARIME ARIAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

> FRED RESTREPO Commission # 1848173 Notary Public - California

Los Angeles County My Comm. Expires May 8, 2013

Witness my hand and official seal.

Signature