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ROBINSON TAIT Assessor's Parcel Number: |320-30-511-010 Douglas County - NV Karen Ellison - Recorder Recording Requested By: 1 3 16.00 Page: Name: 0.00 PG- 3564 RPTT: BK-0709 Address: City/State/Zip: Mail Tax Statements to: Name: Address: City/State/Zip: Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law (state specific law) Signature (Print name under signature) Title (Title of Document) If legal description is a metes & bounds description furnish the following information: Deed of Tost (Document Title), Book: 0405 Page: 9815 Legal description obtained from: Document # (Date) in the Douglas County Recorders Office. If Surveyor, please provide name and address:

Requested By:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

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After Recording Return to: Everhome Mortgage Company 8100 Nations Way Jacksonville, FL 32256

Reference No.:  Reference Number(s) of Documents assigned or released: 0697205  Grantor: Mortgage Electronic Registration Systems, Inc. solely as nominee for First Horizon Home Loan Corporation	, = = = = = =		
Grantor: Mortgage Electronic Registration Systems, Inc. solely as nominee for First Horizon Home Loan Corporation	Reference No.:		
Loan Corporation	Reference Number(s) of Documents as	ssigned or released: <u>0697205</u>	
Loan Corporation	Grantor: Mortgage Electronic Regist	ration Systems, Inc. solely as nomin	ee for First Horizon <u>Hom</u> e
		< \	
Grantee: EverHome Mortgage Company	Grantee: EverHome Mortgage Comp	any	
Abbreviated Legal Description:	Abbreviated Legal Description:	<del></del> \ \/ ,	
Assessor s Property Tax Parcel/Account Number(s): 1320-30-511-010	Assessor s Property Tax Parcel/Accou	int Number(s): 1320-30-511-010	

## Assignment of Deed of Trust

For Value Received the undersigned hereby grants, conveys, assigns and transfers to EverHome Mortgage Company, whose address is c/o Everhome Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256, its interest under that certain Deed of Trust, dated March 1<sup>st</sup>, 2007 executed by Ward Joseph Koepenick and Marilyn Louise Koepenick, Husband and Wife, Grantor, to Mortgage Electronic Registration Systems, Inc. solely as nominee for First Horizon Home Loan Corporation, Grantee, and recorded on March 16, 2007, as 0697205, Records of Douglas County, Nevada, describing land therein as:

LOT 14, IN BLOCK B, AS SET FORTH ON FINAL MAP PD 02-04 FOR LA COSTA AT MONTE VISTA PHASE I, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON APRIL 25, 2005 IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Together with the Note or Notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Deed of Trust

Mortgage Electronic Registration Systems, Inc. solely as nominee for First Horizon Home Loan Corporation

Alfonzo Greene

ie Title

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State of MN )	\ \
County of Dakota ) ss.	\ \
On 4/13/2009, before me, the undersigned, a Notary Public in and for the	e State of
duly commissioned and sworn, personally appeared	, Build Of
Alfonzo Greene, to me known to be the V of ME	-2S
acknowledged the said instrument to be the free and voluntary act and deed of said corpora	ition, for the use
and purposes therein mentioned, and on oath stated that he/she is authorized to execute the	said instrument
and that the seal affixed is the corporate seal of said corporation.	

Notary Public in and for the State of MA

residing at: My Commission expires: 1-3/3

