RECORDING REQUESTED BY FAT -OFS
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

UNITED LENDER SERVICES 2000 CLIFF MINE ROAD SUITE 610 PITTSBURG, PA. 15275 DOC # 0747346
07/20/2009 09:04 AM Deputy: GB
OFFICIAL RECORD
Requested By:
DOCUMENT PREPARATION

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0709 PG- 4155 RPTT:



Space Above Line for Kecorder's Use Only

A.P.N.: 1320-33-816-072

File No.: 100789VN (03)

16.00

GENERAL WARRANTY DEED

Document Title





47346 Page: 2 of 3 07/20/2009

GF# 100789

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

GENERAL WARRANTY DEED (Cash)

THE STATE OF NEVADA §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

THAT THE UNDERSIGNED, John Grogan and Kathryn A. Kane-Grogan, Co-trustees of the Grogan Family Trust U/D/T September 27, 2005, hereinafter referred to as "Grantor," whether one or more, for and in consideration of the sum of TEN DOLLARS (\$10.00) cash, and other good and valuable consideration in hand paid by the Grantee, herein named, the receipt and sufficiency of which is hereby fully acknowledged and confessed, has GRANTED, SOLD and CONVEYED, and by these presents does hereby GRANT, SELL and CONVEY unto John E. Grogan and Kathryn A. Grogan, husband and wife, herein referred to as "Grantee," whose mailing address is 1347 CHICHESTER DRIVE whether one or more, the real property described as follows: GARDNERVILLE, NV 89410

Lot 11, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE II, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada,

Assessors Parcel Number: 1320-33-816-072

This conveyance, however, is made and accepted subject to any and all validly existing encumbrances, conditions and restrictions, relating to the hereinabove described property as now reflected by the records of the County Clerk of Douglas County, New York.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns forever; and Grantor does hereby bind Grantor, Grantor's heirs, executors, administrators, successors and/or assigns to WARRANT AND FOREVER DEFEND all and singular the said premises unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

PREPARED IN THE LAW OFFICE OF

Naler & Associates, PLLC 18111 Preston Road, Suite 500

Dallas, Texas 75252

EXECUTED this 2 day of APPIL, 2009.

John E. Grogan

Nevada

THE STATE OF NEW YORK §

COUNTY OF Druglas §

The foregoing instrument was acknowledged before me on the April, 2009, by John E. Grogan and Kathryn A. Grogan, husband and wife.

DEIDRE A. CHANEY
NOTARY PUBLIC, STATE OF THE World Appointment No. 96-1378-8

My Appl. Expires Apr 10, 2012

AFTER RECORDING, RETURN TO: