Assessor's Parcel No.: 1022-32-110-009

Recording Requested by: Marquis Title & Escrow, Inc. 1520 U.S. Highway 395 North Gardnerville, NV 89410

Escrow Number: 290121-5L

DOC # 0747365 07/20/2009 12:58 PM Deputy: PK OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0709 PG-4267 RPTT: 0.00



TITLE OF DOCUMENT: Order Confirming Sale
Of Real Property

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Case No. 09-PB-0063

Dept. No. 1

2009 JUL 16 AM 9: 35

HO.

TED THRAN CLERK

BY GOFGORY-DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE OF

ROBERT S. MILLER,

ORDER CONFIRMING SALE OF REAL PROPERTY

Deceased.

The return and petition of JAN LESLIE LYLES, as Special Administratrix of the Estate of ROBERT S. MILLER, for confirmation of sale of the real property described herein, by the Executrix of the Estate, having come on regularly for hearing before this Court on the 14th day of July, 2009, the Court after examining the verified return and petition, and hearing the evidence, finds:

- 1. That due notice of the hearing of such return and petition has been given as required by law and that all of the allegations of said Petition are true.
- 2. That said sale was legally made and fairly conducted; that notice of the time, place, and terms of the sale was given as prescribed by law.
- 3. That said property was appraised as of April 25, 2009, the date of death, and that said sum offered represented the fair market value of the property sold.
- 4. Earlier this date, JAN LESLIE LYLES was appointed Executrix of the Estate of ROBERT S. MILLER.
- 5. The proposed sale is for the sum of THREE HUNDRED TWENTY-ONE THOUSAND DOLLARS (\$321,000.00) all cash, to the estate of ROBERT S. MILLER, for the real property located at 2009 Goldfield Drive, Gardnerville, Douglas County,

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Nevada, and described as follows:

Lot 64, as shown on the map of TOPAZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

APN 0000-39-162-030

- 6. That the sales price is not disproportionate to the value of the property sold. The legatees under the Will of ROBERT S. MILLER waived their right to have the Court entertain additional bids.
- 7. No one appeared in Court seeking to present a bid higher than that of GEORGE WIDMARK and LYDIA WIDMARK, and no one objected to their bid.

THEREFORE, IT IS ORDERED by the Court that:

The sale so made of the real property described is situated at 2009
 Goldfield Drive, Gardnerville, Douglas County, Nevada, and described as follows:

Lot 64, as shown on the map of TOPAZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

APN 0000-39-162-030

and said sale being made to GEORGE WIDMARK and LYDIA WIDMARK, for the sum of THREE HUNDRED TWENTY-ONE THOUSAND DOLLARS (\$321,000.00), all cash to the estate of ROBERT S. MILLER. That the same hereby is confirmed; that JAN LESLIE LYLES, as Executrix of the Estate of ROBERT S. MILLER, is hereby authorized and directed to pay the brokerage commission, title insurance premium, real property transfer tax and customary closing costs and prorations incident to such sale through a proper escrow established for such purpose as set forth in the sales agreement, and upon receipt of the purchase price aforesaid through such escrow, said JAN LESLIE LYLES, as Executrix of the Estate of ROBERT S. MILLER is directed to execute appropriate conveyances in favor of said purchasers to be delivered through such escrow.

2. There being no persons present in Court submitting a higher bid or

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otherwise objecting to the bid of GEORGE WIDMARK and LYDIA WIDMARK, the Court finds that no one has standing to appeal this sale.

3. That the proceeds from the sale of said real property shall be allocated to the JAN LESLIE LYLES, as the Executrix of the estate of ROBERT S. MILLER.

IT IS SO RECOMMENDED this ______ day of ___

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DISTRICT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in any for the County of Douglas,

By_

__ Deputy3 _