

I hereby affirm that this document submitted for recording does not contain a social security number.


Signature
Pam Hutton- Title Officer

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0709 PG- 4276 RPTT: # 7



APN# 1318-26-510-006

Recording Requested By: Fidelity National Title Company

Return To:
Name: Fidelity National Title

Address: 4000 Industrial Blvd.

City/State/Zip: Aliquippa, Pa. 15001

Document Title: Grant Deed

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from (type	Page	Document #
(of document), Book recorded County Recorder office.	(date) in the	

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.



RECORDING REQUESTED BY:

Fidelity National Title Company
Escrow No.: 09-251832-PG
Locate No.: CAIND0000-0907-0001-
Title No.:

Prepared By:
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

and Tax Statement To:

John Featherer
78233 Indigo Drive
La Quinta, Ca 92253
#1907709

APN: 1318-26-510-006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ City Transfer Tax is \$

- [] computed on full value of property conveyed, or
- [] computed on full value less value of liens or encumbrances remaining at time of sale,
- [] Unincorporated Area City of Stateline,

"This conveyance transfers the grantor's interest into his or her revocable living trust, R & T 11911."

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, John Featherer and Ruth M. Featherer, husband and wife as joint tenants

hereby GRANT(S) to John Featherer and Ruth M. Featherer, Trustees of the Featherer Family Trust Datd May 7, 2002

the following described real property in the City of Stateline, County of Douglas, State of Nevada:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: March 13, 2009

State of California)
County of Riverside)

[Signature]

John Featherer

[Signature]

Ruth M. Featherer

On 18, March 2009 before me,
JACK TRIANTAS, Notary Public
(here insert name and title of the officer), personally appeared
John Featherer and Ruth M. Featherer

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/hers/their~~ authorized capacity(ies), and that by ~~his/hers/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal
Signature *[Signature]* (Seal)



MAIL TAX STATEMENTS AS DIRECTED ABOVE



Escrow No.: 09-251832-PG
Locate No.: CAIND0000-0907-0001-
Title No.:

EXHIBIT "A"

See Exhibit A attached hereto and made a part hereof

APN: 1318-26-510-006

Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Douglas, State of Nevada, Being known and designated as follows;

Lot 5, Block D, Kingsbury Meadows Subdivision, doc 10542 recorded 07/05/1955.

Being more fully described in book 0303 page 09606 dated 03/13/2003 recorded 03/21/2003 in Douglas County Records.

Tax ID: 1318-26-510-006