

RECORDING REQUESTED BY:

1319-30644-075  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail, Suite 2J  
Bozeman, MT 59718

AND WHEN RECORDED MAIL TO:

Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail, Suite 2J  
Bozeman, MT 59718

DOC # 0747446  
07/21/2009 08:37 AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE VACATION

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 8 Fee: 21.00  
BK-0709 PG- 4499 RPTT: # 3



THIS SPACE FOR RECORDER'S USE ONLY

Re-Recording Notation

This Deed is being recorded in place and stead of that certain Grant Deed recorded 3/30/2009 in Book 309 Page 6806 in order to correct legal description. This instrument is not intended as a conveyance of any additional interest in the described property.

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.



DOC # 740387  
03/30/2009 08:14AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
STEWART VACATION OWNERSH  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-309 PG-6806 RPTT: 1.95



APN: 1319-30-644-075

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718

Mail Tax Statement To:  
MICHAEL AND MICHELLE PIERCE  
PO BOX 1427  
SUISUN, CA 94585

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

18586

### GRANT DEED

THIS DEED shall operate to perform the transfer of title from MASARU GLENN MONJI and ANN MIOK MONJI ("Grantor(s)") to MICHAEL R. PIERCE AND MICHELLE VICTORES-PIERCE, TRUSTEES OF THE VICTORES-PIERCE LIVING TRUST DATED AUGUST 4, 2004, WITH FULL AUTHORITY AND POWER TO BUY, SELL, TRADE, EXCHANGE, MORTGAGE OR OTHERWISE DEAL WITH THE ASSETS OF THE TRUST AS MAY BE NECESSARY IN THE BEST INTEREST OF THE TRUST, AS SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS PO BOX 1427 SUISUN, CA 94585 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



APN: 1319-30-644-075

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718

Mail Tax Statement To:  
MICHAEL AND MICHELLE PIERCE  
PO BOX 1427  
SUISUN, CA 94585

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

18586.

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from MASARU GLENN MONJI and ANN MIOK MONJI ("Grantor(s)") to MICHAEL R. PIERCE AND MICHELLE VICTORES-PIERCE, TRUSTEES OF THE VICTORES-PIERCE LIVING TRUST DATED AUGUST 4, 2004, WITH FULL AUTHORITY AND POWER TO BUY, SELL, TRADE, EXCHANGE, MORTGAGE OR OTHERWISE DEAL WITH THE ASSETS OF THE TRUST AS MAY BE NECESSARY IN THE BEST INTEREST OF THE TRUST, AS SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS PO BOX 1427 SUISUN, CA 94585 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 7-6-9

GRANTOR(S):

Masaru Glenn Monji  
MASARU GLENN MONJI

Ann Miok Monji  
ANN MIOK MONJI

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, MASARU GLENN MONJI and ANN MIOK MONJI, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: SEE ATTACHMENT

Printed Name: \_\_\_\_\_

A Notary Public in and for said State

My Commission Expires: \_\_\_\_\_



### ACKNOWLEDGMENT

State of California  
County of VENTURA

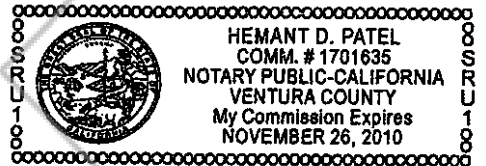
On JULY 07TH, 2009 before me, HEMANT D. PATEL, NOTARY PUB LIC  
(insert name and title of the officer)

personally appeared MASARU GLENN MONJI AND ANN MIYOK MONJI  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are  
subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Hemant D. Patel (Seal)



DOCUMENT: GRANT DEED (APN 1319-30-644-075)



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 9-12-8

GRANTOR(S):

Masaru Glenn Monji  
MASARU GLENN MONJI

Ann Miok Monji  
ANN MIOK MONJI

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, MASARU GLENN MONJI and ANN MIOK MONJI, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

A Notary Public in and for said State

My Commission Expires: \_\_\_\_\_

*Press Notarial Seal or Stamp Clearly and Firmly*

SEE ATTACHMENT



### ACKNOWLEDGMENT

State of California  
County of VENTURA

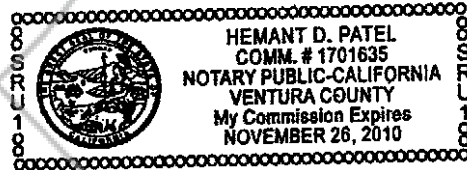
On SEPTEMBER 12<sup>TH</sup>, 2008 before me, HEMANT D. PATEL, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared MASARU GLENN MONJI AND ANN MIOK MONJI  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are  
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in  
~~his~~/her/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature HEMANT D. PATEL (Seal)



DOCUMENT: GRANT DEED  
APN: 1319-30-644-075



EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 39 through 80 (inclusive) and (B) Units 144 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057: and (B) Unit No. 166 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096785, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations: with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even - numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-644-075