

RECORDING REQUESTED BY FAT-DFS

100789 VN

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT  
AND TAX STATEMENT TO:

UNITED LENDER SERVICES  
2000 CLIFF MINE ROAD SUITE 610  
PITTSBURG, PA. 15275

DOC # 0747447  
07/21/2009 08:37 AM Deputy: DW

OFFICIAL RECORD  
Requested By:  
DOCUMENT PROCESSING

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0709 PG- 4507 RPTT: # 7



Space Above This Line for Recorder's Use Only

A.P.N.: 1320-33-816-072

File No.: 100789VN (03)

**GENERAL WARRANTY DEED**

Document Title

COPY



GF# 100789

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

**GENERAL WARRANTY DEED  
(Cash)**

THE STATE OF NEVADA §  
COUNTY OF DOUGLAS §

§ KNOW ALL MEN BY THESE PRESENTS:  
§

THAT THE UNDERSIGNED, **John E. Grogan and Kathryn A. Grogan, husband and wife**, hereinafter referred to as "Grantor," whether one or more, for and in consideration of the sum of TEN DOLLARS (\$10.00) cash, and other good and valuable consideration in hand paid by the Grantee, herein named, the receipt and sufficiency of which is hereby fully acknowledged and confessed, has GRANTED, SOLD and CONVEYED, and by these presents does hereby GRANT, SELL and CONVEY unto **John Grogan and Kathryn A. Kane-Grogan, Co-trustees of the Grogan Family Trust U/D/T September 27, 2005**, whether one or more, the real property described as follows:

**Lot 11, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE II, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada,**

Assessors Parcel Number:1320-33-816-072

This conveyance, however, is made and accepted subject to any and all validly existing encumbrances, conditions and restrictions, relating to the hereinabove described property as now reflected by the records of the County Clerk of Douglas County, New York.


TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns forever; and Grantor does hereby bind Grantor, Grantor's heirs, executors, administrators, successors and/or assigns to WARRANT AND FOREVER DEFEND all and singular the said premises unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof.

Current ad valorem taxes on said property having been prorated, the payment thereof



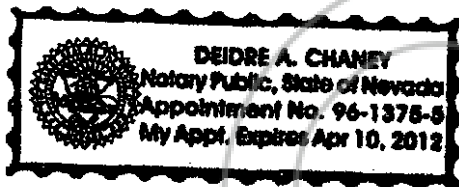
Current ad valorem taxes on said property having been prorated, the payment thereof is assumed by Grantee.

EXECUTED this 2 day of APRIL, 2009.


  
John Grogan  
 John Grogan  
Kathryn A. Kane-Grogan  
 Kathryn A. Kane-Grogan

Nevada  
 THE STATE OF ~~NEW YORK~~ §  
 COUNTY OF Douglas §  
 §  
 §

The foregoing instrument was acknowledged before me on the 2<sup>nd</sup> day of April, 2009, by John Grogan and Kathryn A. Kane-Grogan, Co-trustees of the Grogan Family Trust U/D/T September 27, 2005.



Deidre A. Chaney  
 NOTARY PUBLIC, STATE OF ~~NEW YORK~~ Nevada

AFTER RECORDING, RETURN TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PREPARED IN THE LAW OFFICE OF  
Naler & Associates, PLLC  
18111 Preston Road, Suite 500  
Dallas, Texas 75252



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 11, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

