


DOC # 747480
 07/21/2009 12:31PM Deputy: PK
OFFICIAL RECORD
 Requested By:
STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 6 Fee: 19.00
 BK-709 PG-4569 RPTT: 0.00

A.P.N. #	1320-30-701-015
Escrow No.	1009674CC
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Minden Hotel LLC	
2689 Wellington South	
Carson City, Nevada 89703	



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
 Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property herein described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Minden Hotel LLC	2689 Wellington South	Carson City	NV

(If more than one owner of the interest stated, the name and address of each must be inserted)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: Fee as to Parcel 1 and Easement as to Parcels 2 and 3
4. That on the 19th day of May, 2009 a work of improvement on the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was Metcalf Builders

(If no contractor for work of improvement as a whole, insert NO CONTRACTOR.)

That the real property herein referred to is situated in the City of Minden, County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1686 Highway 395 (pad k), Minden, NV 89423



**NOTICE OF COMPLETE
PAGE TWO
MINDEN HOTEL LLC**

Malkiat S. Dhami

Malkiat S. Dhami

VERIFICATION

The undersigned being duly sworn, says: That he/she read the foregoing notice and know the contents thereof and the same is true of his/her own knowledge.

State of Nevada

County of Carson City

Malkiat S. Dhami 7.21.09

Malkiat S. Dhami

This instrument was acknowledged before me on July 21, 2009

by: MALKIAT S. DHAMI

Signature: _____
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1009674CC

All that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

Thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;
 Thence continuing along said easterly line, South 00°22'11" West, 134.60 feet;
 Thence North 63°56'19" West, 40.98 feet;
 Thence North 26°03'41" East, 39.50 feet;
 Thence North 63°56'19" West, 119.80 feet;
 Thence North 89°37'49" West, 29.56 feet;
 Thence North 00°22'29" East, 101.50 feet;
 Thence North 89°37'49" West, 45.50 feet;
 Thence North 00°22'11" East, 123.00 feet;
 Thence North 89°37'49" West, 19.50 feet;
 Thence North 00°22'11" East, 18.50 feet;
 Thence North 89°37'49" West, 48.50 feet;
 Thence North 00°22'11" East, 43.00 feet;
 Thence South 89°37'49" East, 49.50 feet;
 Thence North 00°22'11" East, 39.50 feet;
 Thence South 89°37'49" East, 63.50 feet;
 Thence North 00°22'11" East, 9.00 feet;
 Thence South 89°37'49" East, 20.00 feet;
 Thence North 00°22'11" East, 12.00 feet;
 Thence South 89°37'49" East, 25.00 feet;
 Thence North 00°22'11" East, 55.99 feet;
 Thence South 64°35'34" East, 96.85 feet;
 Thence North 25°59'43" East, 2.47 feet to a point on the southerly line of Tract 'B-1' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788;
 Thence along said southerly line, South 64°00'17" East, 183.43 feet to the southeasterly corner of said Tract 'B-1';
 Thence along the easterly line of Tract 'B-2' as shown on said Parcel Map and the easterly line of said Tract 'E',



South 26°35'00" West, 291.00 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

APN 1320-30-701-019

Said land further described as Parcel 2 on Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center, LLC, filed for record with the Douglas County Recorder on May 8, 2008 as Document No. 722798, Official Records, Douglas County, Nevada.

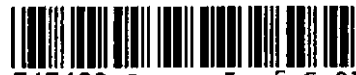
PARCEL 2:

A non-exclusive easement for pedestrian and vehicular ingress, egress, parking and incidental purposes as created by that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions and Grant of Easements recorded May 8, 2008, in Book 0508, Page 1566 as Instrument No. 722796 Official Records, Douglas County, Nevada.

PARCEL 3

An easement for roadway purposes as set forth in that certain Individual Grant Deed recorded May 17, 1991 in Book 0591, Page 2634 as Document No. 250954, Official records of Douglas County, Nevada.

"In Compliance with Nevada Revised Statue 111.312, the herein above legal description was taken from instrument recorded May 8, 2008, Book 0508, Page 1730, as file No. 722804, recorded in the official records of Douglas, State of Nevada."



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