

DOC # 747505  
07/21/2009 02:28PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-709 PG-4645 RPTT: 497.25



RECORDING REQUESTED BY:  
RECONTRUST COMPANY  
AND WHEN RECORDED MAIL TO:  
RECONTRUST COMPANY  
400 COUNTRYWIDE WAY SV-35  
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above  
TS No. 09-0024121  
Title Order No. 4031236

**TRUSTEE'S DEED UPON SALE NEVADA**

APN# 1319-30-512-012

The amount of the unpaid debt was \$ 315,229.01  
The amount paid by the Grantee was \$ 127,500.00

The property is in the city of STATELINE, County of DOUGLAS

The documentary transfer tax is \$ 497.25. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FSB herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by JASON LIND, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, as Trustor, recorded on 06/19/2007, Instrument Number 0703367 (or Book 0607, Page 5881) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 07/08/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 127,500.00.



DATED: July 15, 2009

RECONTRUST COMPANY, N.A., Successor Trustee

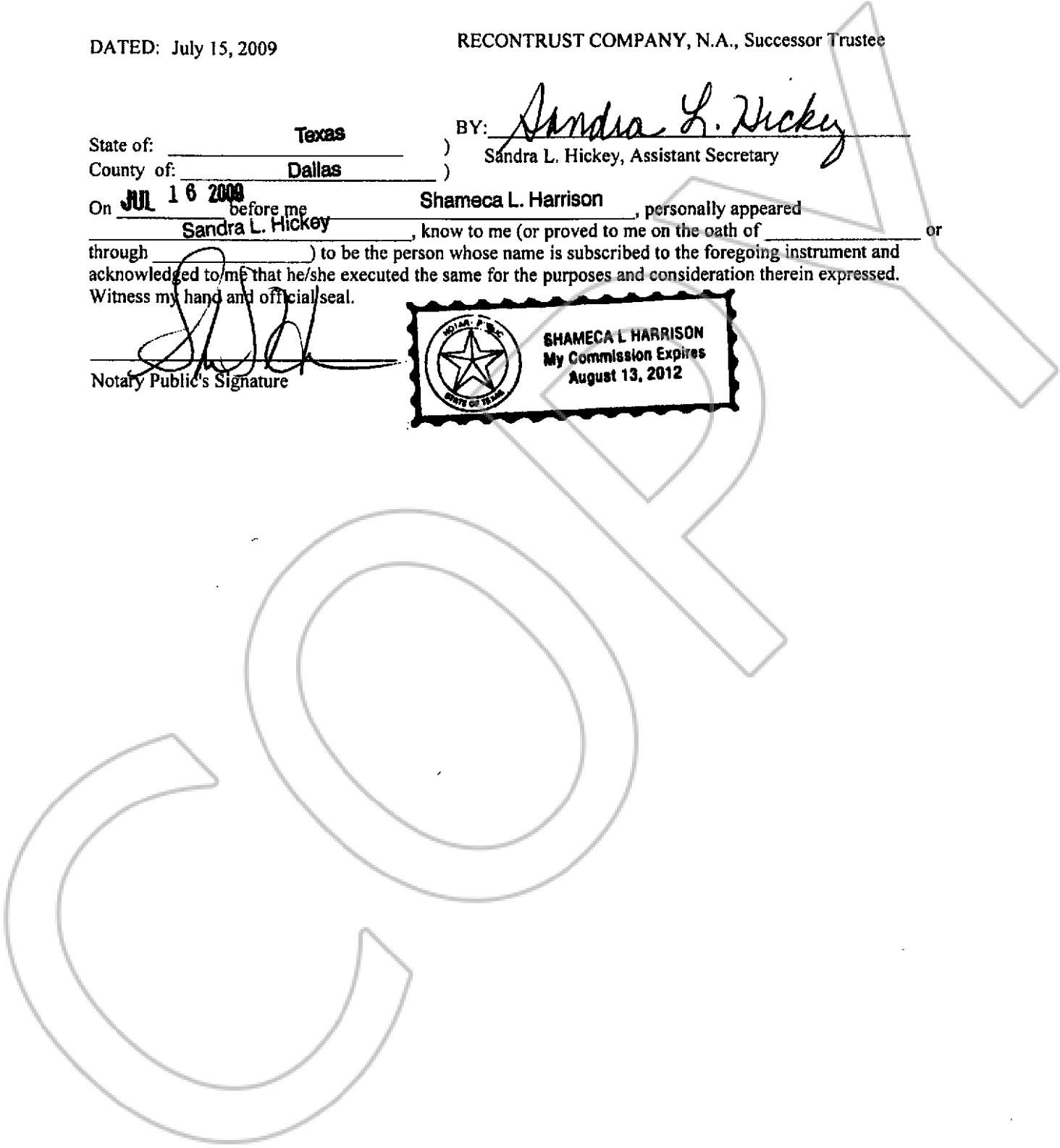
State of: Texas  
County of: Dallas

BY: Sandra L. Hickey  
Sandra L. Hickey, Assistant Secretary

On JUL 16 2009 before me Sandra L. Hickey, personally appeared Shameca L. Harrison,  
know to me (or proved to me on the oath of \_\_\_\_\_) or  
through \_\_\_\_\_ to be the person whose name is subscribed to the foregoing instrument and  
acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

[Signature]  
Notary Public's Signature





TS # 09-0024121  
PUB# 1006.52112  
LOAN TYPE: CONV

**"EXHIBIT A"**  
**LEGAL DESCRIPTION**

PARCEL 1:

UNIT 10 OF LOT 2 CONDOMINIUM MAP, AS SET FORTH ON SHEET 6 OF THE 3RD AMENDED MAP OF TAHOE VILLAGE NO. 2 FILED FOR RECORD ON AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

AN UNDIVIDED 1/18 INTEREST IN AND TO THOSE AREAS DESIGNATED AS "COMMON AREAS" AS SET FORTH ON THE MAP OF LOT OF CONDOMINIUM MAP, AS SET FORTH ON SHEET 6 OF THE 3RD AMENDED MAP OF TAHOE VILLAGE NO.2, FILED FOR RECORD ON AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS AS DOUGLAS, STATE OF NEVADA.