

APN#: 1220-23-000-011
RPTT: \$0.00 EX # 1

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 023452-BAS
When Recorded Mail To:
Richard L. Clark and Laura Lee
Clark
P.O. Box 702
Gardnerville, NV
89410

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-0709 PG- 4676 RPIT: # 7



Mail Tax Statements to: (deeds only)
SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature B. Smith Escrow Officer
Print name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard L. Clark and Laura Lee Clark, as Trustees of The Ricahrd L. Clark and Laura Lee Clark Family Trust dated February 26, 1993

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

RICHARD L. CLARK and LAURA LEE CLARK, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/15/2009



Richard L. Clark
Richard L. Clark, Trustee

Laura Lee Clark
Laura Lee Clark, Trustee

Grant, Bargain and Sale Deed -- Page 2

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

July 16, 2009

by Richard L. Clark and Larua Lee Clark

B. Smith
Notary Public

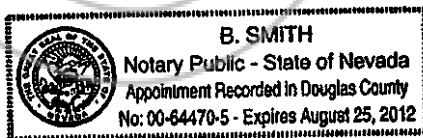




EXHIBIT "A"

All that certain lot, piece or parcel of land situated and located in a portion of the Northeast 1/4 of the Southeast 1/4 of Section 23, Township 12 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 1-A as set forth on that certain Parcel Map for S.M.S. ENTERPRISES, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 10, 1978, in Book 178, Page 560, as Document No. 16584.

EXCEPTING THEREFROM the lands described in the Deed from RICHARD L. CLARK, et ux to WALTER H. NIEMEYER, et ux, recorded February 17, 1982, in Book 282, Page 905, as Document No. 64984, Official Records of Douglas County, Nevada.

TOGETHER WITH an easement for roadway purposes over and across all that certain property set forth as access easement, as set forth on that certain Parcel Map for S.M.S. ENTERPRISES, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 10, 1978 as Document No. 16584.

**Assessor's Parcel Number(s):
1220-23-000-011**