

DOC # 747514  
07/21/2009 04:04PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-709 PG-4703 RPTT: 780.00



A.P.N. 1320-30-713-034

WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:  
Brent Pawling and Andrea Pawling  
1419 Pin Oak Drive  
Gardnerville, Nevada 89410

TITLE ORDER NO. 09-32622

ESCROW NO. 09-32622

**GRANT, BARGAIN, SALE DEED**

Documentary Transfer Tax is \$ ~~1,020.00~~ <sup>780-</sup>

THE UNDERSIGNED GRANTOR DECLARES

THIS INDENTURE WITNESSETH:

THAT First Horizon Home Loans, a division of First Tennessee Bank National Association, for a valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Brent Pawling and Andrea Pawling, husband and wife, as joint tenants with right of survivorship, <sup>M</sup> <sub>L.</sub>

all that real property situate in the County of <sup>Douglas</sup> Clark, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

1. Taxes for the current fiscal year, including personal property taxes of any former owner, if any; and
2. Restrictions, conditions, reservations, rights, rights of way and easements either of record or actually existing on said premises.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



WITNESS my/our hand(s) this 15 day of June, 2009.

**First Horizon Home Loans, a division of First Tennessee Bank National Association, by US Real Estate Services as Agent and Attorney in Fact**

By: [Signature]  
Authorized Signatory, Print / Type Name:

STATE OF California )  
 )s.s.  
COUNTY OF Orange )

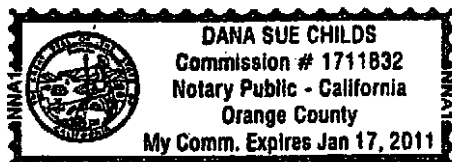
SPACE BELOW FOR RECORDER'S USE ONLY

On June 15, 2009  
personally appeared before me, a Notary Public in and for said County and State, personally appeared,

Rida Sharaf  
as \_\_\_\_\_ of First Horizon Home Loans, a division of First Tennessee Bank National Association, by US Real Estate Services as Agent and Attorney in Fact, known (or proved) to me to be the person(s) who executed the foregoing instrument and acknowledged to me that he/~~she~~/they executed the foregoing instrument.

WITNESS my official hand and seal.

Dana Sue Childs  
Notary Public in and for said County and State





**EXHIBIT A**

**Also Known By Street and Number: 1649 West Minden Village Loop, Minden, Nevada  
89423**

COPY



**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34 as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 804, Page 9492, as Document No. 622268, of official Records.

Assessor's Parcel Number:  
1320-30-713-034

Also Known By Street and Number: **1649 West Minden Village Loop, Minden, Nevada 89423**

