



WHEN RECORDED MAIL TO:
~~Anton Paley~~ Anton N. Paley
2090 Fish Springs Road
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
~~Anton Paley~~ Anton N. Paley
2090 Fish Springs Road
Gardnerville, NV 89410

Escrow No. 9005008-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 239b.030)

APN No.: 1221-06-001-015

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.I. \$994 50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That First Horizon Home Loans, a division of First Tennessee Bank National Association

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to ~~Anton Paley and Denise Paley~~
Anton N. Paley and Denise A. Paley, husband and wife as Joint Tenants with the right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

First Horizon Home Loans by US Real Estate Services as Agent and Attorney in Fact

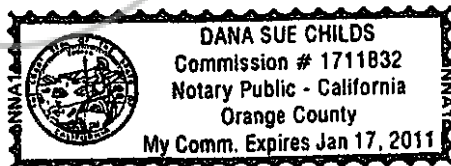
By: Rida Sharaf
Its: Authorized agent

STATE OF California
COUNTY OF Orange

} ss:

This instrument was acknowledged before me on, July 9, 2009
by Rida Sharaf

Dana Sue Childs
NOTARY PUBLIC





Escrow No. 9005008-JN

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 as shown on the Official Map of FISH SPRINGS ESTATES, filed in the office of the County Recorder on August 30, 1973, as Document No. 68451, Official Records of Douglas County, State of Nevada.

APN: 1221-06-001-015

