

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MINDEN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0709 PG- 5160 RPTT: # 3

APN: 1320-34-002-010

RECORDING REQUESTED BY:

AFTER RECORDATION RETURN BY MAIL TO:

Kimberlee Paulsen
1573 Butter Ct
Gardnerville, NV 89410



2.383897mk

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 16^B day of July, 2009, 2008, by and between Taylor E. Schollmaier and Kimberly H. Schollmaier, husband and wife as joint tenants, hereinafter referred to as "GRANTOR", and Kimberlee N. Paulson, and unmarried woman, and Milus Dickey Scruggs, an unmarried man, as joint tenants, hereinafter collectively referred to as "GRANTEE". Milus

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, a portion of Water Right Number 79-000-00-4, being 5.34 acre-feet annually, APN 23-260-54, on file in the Office of the United States District Court Watermaster. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

5.34 acre-feet annually of Water Right Number 79-000-00-4, APN 23-260-54, on file in the Office of the United States District Court Watermaster, together with a proportionate share of the rate of diversion, which are located on and appurtenant to that certain real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF SECTION 34, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS:

PARCEL 2-B ASSHOWN ON PARCEL MAP NO. 2 FOR HENRY R. BUTLER, "B" TESTAMENTARY TRUST, RECORDED MAY 21, 1984 IN BOOK 584, PAGE 1792, AS DOCUMENT NO. 101102 AND BY CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 7, 1984, IN BOOK 984, AT PAGE 599, AS DOCUMENT NO. 106406, OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

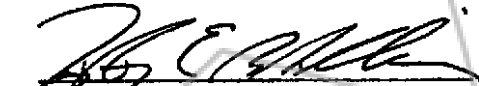

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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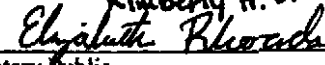
TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and year first written above.


Taylor E. Schollmaier

Kimberly H. Schollmaier

Colorado
State of ~~Nevada~~)
County of Boulder) ss.

This instrument was acknowledged before me on the 16 day of July, 2009, by Taylor E. Schollmaier ~~Kimberly H. Schollmaier~~.


Notary Public

ELIZABETH RHOADS
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 02/20/2013