



RECORDING REQUESTED BY
PLACER TITLE COMPANY

Escrow Number: 2101-3494--

AND WHEN RECORDED MAIL TO

MARVIN L. SMITH, JR. AND ROSANA SMITH

PO BOX 2553
CARSON CITY, NV 89702

A.P.N.: 1-420-18-710-032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$1,404.00 City Transfer Tax: \$0.00

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION

Hereby GRANT(S) to MARVIN L. SMITH, JR. AND ROSANA SMITH, husband and wife as
joint tenants HERRAN DE

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: July 08, 2009

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST
TENNESSEE BANK NATIONAL ASSOCIATION

By: _____

AUTHORIZED SIGNER

Frank L. Visocky, Vice President of
LandAmerica Default Services, INC

Attorney in Fact for First Horizon Home Loans



STATE OF CALIFORNIA ^{PA}
COUNTY OF Allegheny

On 7-13-2009 before me, Jaime L. Kesich, Notary Public, Notary Public,

personally appeared Frank L. Visocky, Vice President of LandAmerica
Default Services, INC Attorney in Fact for First Horizon Home Loans

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Commission Expiration Date: _____

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Jaime L. Kesich - Notary Public
Baldwin Boro., Allegheny County
MY COMMISSION EXPIRES MAR. 03, 2013





EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 32, in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRDIGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.

APN: 1420-18-710-032

