DOC # 0747716 07/24/2009 10:59 AM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

A portion of APN 1319-30-722-012

Recording Requested By and Return Grant Deed to:

Stewart Vacation Ownership 10 Graves Dr. Dayton, NV 89403 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0709 PG-5775 RPTT:



41.00

# RE-RECORDING OF GRANT, BARGAIN, SALE DEED

(Title of Document)

This document is being re-recorded to correct the season of use (from Winter to Summer) in that certain Grant, Bargain, Sale Deed recorded on November 23, 1983 in Book 1183, at Page 2579, as Document No. 091480 in the official records of Douglas County, Nevada.

R.P.TT., \$ 14.85	•
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this day	
between HARICH TAHOE DEVELOPMENTS, a	
WALLACE A. SHIPLEY and SALLY J. SHIPLEY, husba	· · · · · · · · · · · · · · · · · · ·
Grantee;	
WITNESSETI	н:
That Grantor, in consideration of the sum of TEN D	
United States of America, paid to Crantor by Grantee, the r	
these presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of No	
"A", a copy of which is attached hereto and incorporated	herein by this reference;
TOGETHER with the tenaments hereditaments ar	
appurtaining and the reversion and reversions, remainder an	112-7 )
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreeme	
Timeshare Covenants, Conditions and Restrictions records 71,000, Liber 982, Page 7.53, Official Records of Dougla	- distribution of the state of
incorporated herein by this reference as-if the same were fi	
TO HAVE AND TO HOLD all and singular the pr	VIAVO.
the said Grantee and their assigns forever.	<u> </u>
IN WITNESS WHEREOF, the Grantor has execu	uted this connevance the day and year fir
hereinabove written.	tied this tonocymuc the may and gent the
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
: ss. COUNTY OF DOUGLAS	Nevada General Partnership
On this _23rd, day ofNovember,	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 _3, personally appeared before me, a notary public,	/
Leslie L. Cahan , known to	
me to be the <u>Vice-President Marketing</u> of Lakewood Development, Inc., a Nevada corporation; general	
partner of HARICH TAHOE DEVELOPMENTS, A Nevada	LESLIE L. CAHAN
general partnership, and acknowledged to me that he executed the document on behalf of said Corporation.	lts <u>Vice-President Marketing</u>
1. f. f. (n. 1)	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	#32-111-16-02
NOTALL DON-KITCH MITTEL	APN 42-190-21
Participal de la company de la	
DON-RITA MILLER	
Notary Public - State of Nevada  Appointment Recorded In Carson City	
MY APPOINTMENT EXPIRES JAN. 30, 1987	
. WHEN RECORDED MAIL TO	
Name Mr. & Mrs. Wallace Shipley	
Street 2646 Basswood St.	091480
Address Newport Beach, CA 92660	\$ F# 2. E 1 F 1. F 2. F 2

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PG-07/24/2009

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#### **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 111 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

# Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the \_\_\_\_\_ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVAD 1983 NOV 23 PH 1: 21

SUZANNE BEAUDREAU