

OFFICIAL RECORD

Requested By:

SCARPELLO & HUSS

A portion of
Adjusted APN: 1219-12-001-012

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0709 PG- 5978 RPTT: # 3

RECORDING REQUESTED BY AND RETURN TO:

Mark Forsberg, Esq,
Scarpello, & Huss, Ltd.
600 East Williams Street, Suite 300
Carson City, NV 89701



MAIL TAX STATEMENTS TO:

Acme Screw & Nut Co., LLC
P.O. Box 1700

Dayton, NV 89403

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

DEVELOPMENT RIGHTS DEED

THIS DEED, made and entered into this 17th day of July, 2009, between **ALTON ANKER and SUE ANKER**, husband and wife, (hereinafter referred to as "Seller") and **ACME SCREW & NUT CO., LLC**, a Nevada limited liability company (hereinafter referred to as "Buyer").

W I T N E S S E T H:

THAT Seller, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, in hand paid by Buyer, and additional consideration, the receipt whereof is hereby acknowledged, does by these presents convey, grant, bargain, and sell unto Buyer, and to Buyer's assigns and successors forever, all right, title, and interest in all those certain development rights situate in Douglas County, Nevada, more particularly described as follows:

One Hundred Thirty-Eight (138) development rights which were certified by the Community Development Department, Douglas County, Nevada, pursuant to Douglas County Development Code §20.500, et seq., and evidenced by the Certificate of Eligibility to Transfer Development Rights, which has been approved by

Douglas County and recorded in the Official Records of the Douglas County Recorder's office as Document No. 0740613.

TOGETHER will all hereditaments and appurtenances thereunto belonging or appertaining thereof.

TO HAVE AND TO HOLD the said development rights, unto Buyer, and to Buyer's assigns and successors forever.

IN WITNESS WHEREOF, the Seller has executed this conveyance the day and year first hereinabove written.

DATED this 17 day of July, 2009.

[Signature]
ALTON ANKER

[Signature]
SUE ANKER

STATE OF NEVADA)
COUNTY OF Carson) : ss.

The above instrument was acknowledged before me this 17th day of July, 2009, by ALTON ANKER.

[Signature]
NOTARY PUBLIC



STATE OF NEVADA)
COUNTY OF Carson) : ss.

The above instrument was acknowledged before me this 17th day of July, 2009, by SUE ANKER.

[Signature]
NOTARY PUBLIC

