DOC # 0747755 07/24/2009 02:35 PM Deputy: SG OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE RENO

RECORDING REQUESTED BY: First American Title Company

Mai/ Lax S-lax Vene T

AND WHEN RECORDED, MAIL TO: James G. Lincoln 4016 Cresta Way

Douglas County - NV Karen Ellison - Recorder

Page: 1

Of 1 Fee:

39.00

BK-0709

PG- 6039 RPTT:



APN 1318-03-210-037 2381/35-CR/VT

THIS SPACE FOR RECORDER'S USE ONLY

## **GRANT DEED**

ASSESSOR'S PARCEL NO: 1318-03-210-037 TITLE ORDER NO.: 2380876 ESCROW NO - 13352-SG

Sacramento, CA 95864

The undersigned Grantsu(s) declare that the DOCUMENT TRANSFER TAX IS: \$0.00

- computed on the full value of the interest of property conveyed, or
- computed on the full value less the value of liens or encember OR transfer is EXEMPT from tax for the following reason:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged James G. Lincoln, Trustee of the Jim Lincoln 1994 Revocable Trust, Est. 8-15-94

bereby GRANT(S) to James G. Lincoln, a Married Man as His Sole and Separate Property

all that real property situated in the City of Zepher, County of Douglas County, State of NV, described as: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 49, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FERUARY 27, 1958, IN BOOK 1, PAGE 181, DOCUMENT NO. 12967. TOGETHER WITH THE RIGHT TO ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES OVER LOTS 32 AND 33 AS SHOWN ON THE FILED MAP REFERRED TO HEREIN AS RESERVED IN THE DEED FROM STOCKTON GARDEN HOMES, INC., A CALIFORNIA CORPORATION, TO SKYLAND WATER CO., A NEVADA CORPORATION, RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268, DOUGLAS COUNTY, NEVADA

Dated July 8, 2009

County of Sacramento

Ora

Lincoln Tames who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the lar California that the foregoing garagraph is true and cornect.

WITNESS my hand and official

Signature

MAIL TAX STATEMENTS TO: James G. Lincoln 4016 Cresta Way Sacramento, CA 95864

.ORA VAN DALSEM COMM. #1778798 IOTARY PUBLIC - CALIFORNIA 🕡 PLACER COUNTY OMM. EXPIRES DEC. 4, 2011

(This area for official notary seal)