



APN: 1320-29-510-019  
ESCROW NO.: 1018456DR  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:  
SYNCON HOMES  
990 IRONWOOD DRIVE  
MINDEN, NV 89423

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>Monterra 270, LLC</u>	<u>990 IRONWOOD DRIVE</u>	<u>MINDEN</u>	<u>NV 89423</u>

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 31 day of July, 2007, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 1116 Monterra Drive, Minden 89423

Monterra 270, LLC  
BY: [Signature]  
MIKE LEMKE, PRESIDENT




**VERIFICATION**

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

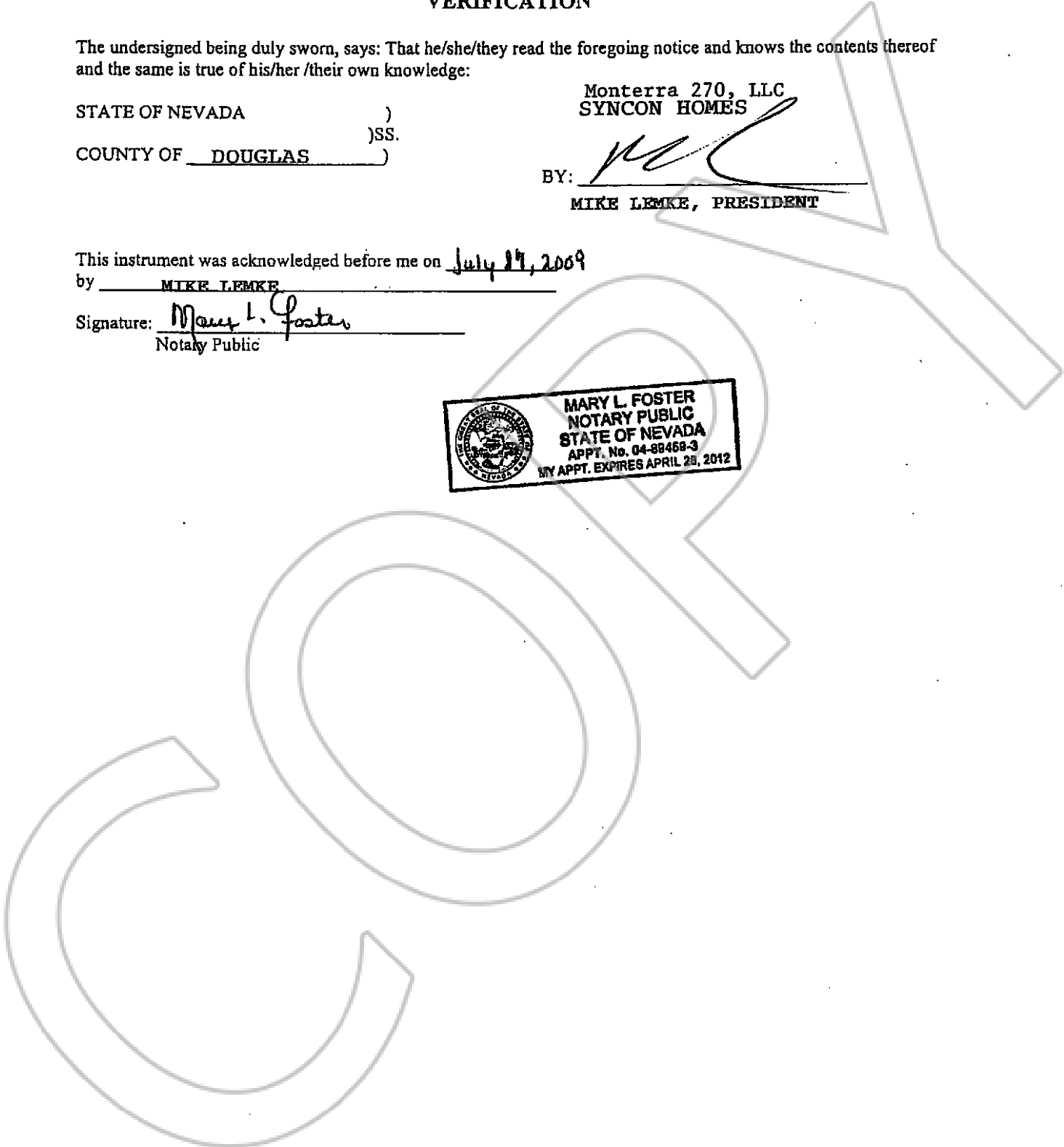
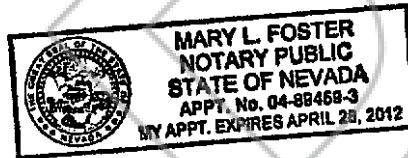
STATE OF NEVADA )  
 )SS.  
COUNTY OF DOUGLAS )

Monterra 270, LLC  
SYNCON HOMES

BY:   
MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on July 27, 2009  
by MIKE LEMKE

Signature: Mary L. Foster  
Notary Public

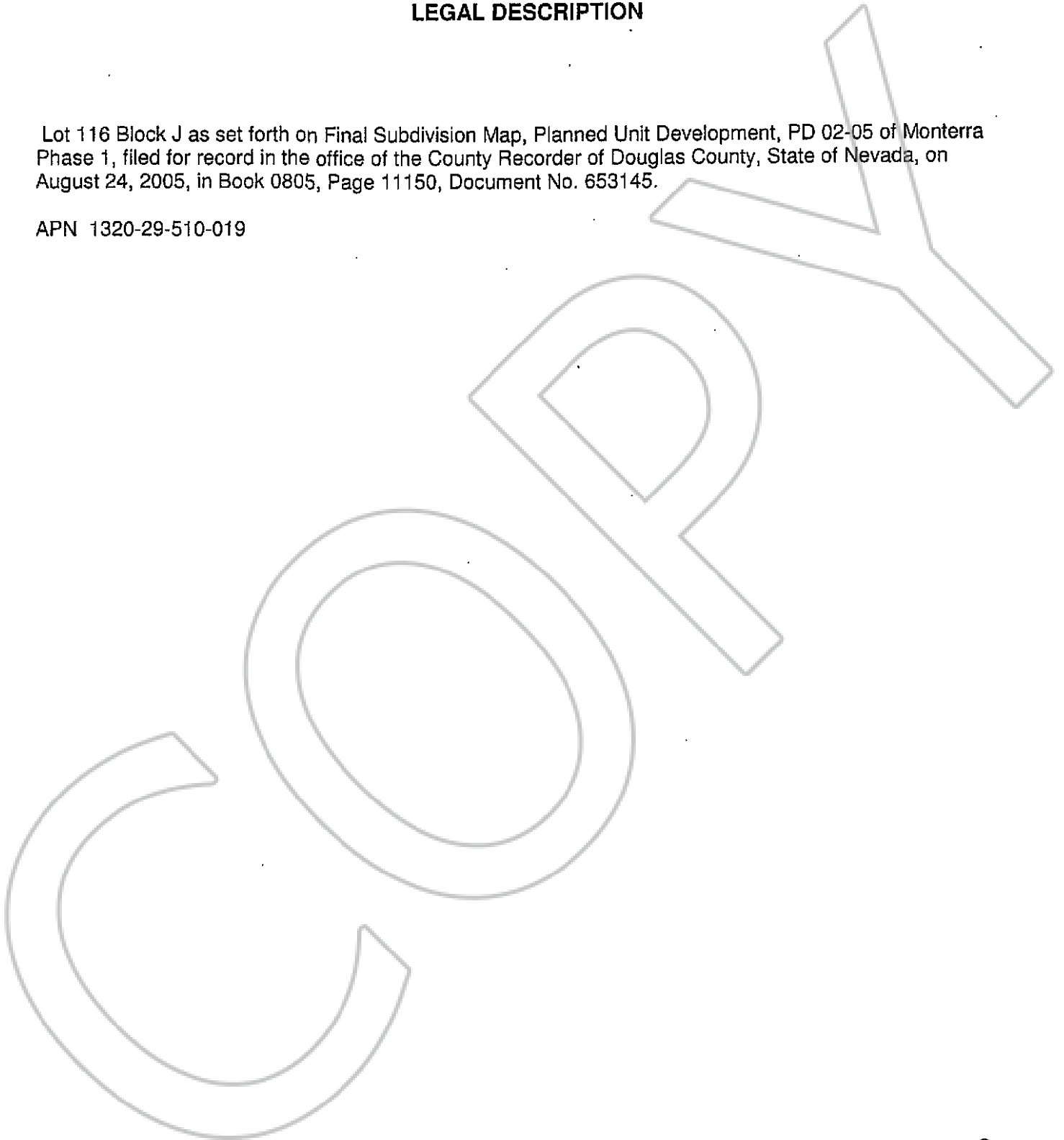




**Exhibit A  
LEGAL DESCRIPTION**

Lot 116 Block J as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

APN 1320-29-510-019



**SCANNED**