


DOC # 747759  
 07/24/2009 02:47PM Deputy: DW  
**OFFICIAL RECORD**  
 Requested By:  
 STEWART TITLE - DOUGLAS  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 2 Fee: 15.00  
 BK-709 PG-6070 RPTT: 2,067.00

A.P.N. #	1320-29-510-019
R.P.T.T.	\$2,067.00
Escrow No.	1018456DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Parwinder S. Buttar	
1116 Monterra Drive	
Minden, NV 89423	



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Monterra 270, LLC**, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Parwinder S. Buttar and Balwinderjit Kaur Husband and Wife as Joint Tenants


, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

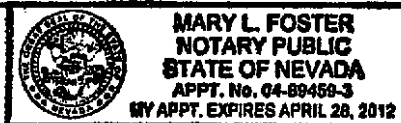
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

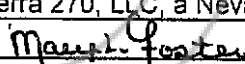
Dated: July 17, 2009

Monterra 270, LLC, a Nevada limited liability company

By:   
 Syncon Homes Manager,  
 Mike Lemke, President

State of NV }  
 County of Douglas } ss.



This instrument was acknowledged before me on July 17, 2009  
 by: Monterra 270, LLC, a Nevada limited liability company  
 Signature:   
 Notary Public



**Exhibit A**  
**LEGAL DESCRIPTION**

File Number: 1018456DR

Lot 116 Block J as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

APN 1320-29-510-019

