RECORDING REQUESTED BY:

First American Title

James G. Lincoln 4016 Cresta Way Sacramento, CA 95864

DOC 07/24/2009 03:08 PM Deputy: SG

OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE RENO

Douglas County - NV Karen Ellison - Recorder 1

1 0fPage:

Fee:

39.00

BK-0709 PG- 6128 RPTT:



APN 1318-03-210-037 2381135-CR/VT

THIS SPACE FOR RECORDER'S USE ONLY

GRANT DEED

ASSESSOR'S PARCEL NO.: 1318-03-210-037

TITLE ORDER NO.: 121-2381135 ESCROW NO.: 13352-SG

The undersigned Grantor(s) declare that the DOCUMENT TRANSFER TAX IS:

computed on the full value of the interest of property conveyed, or

computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.

XX OR transfer is EXEMPT from tax for the following reason: TRANSFER FROM INDIVIDUAL TO TRUST

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James G. Lincoln, a married man as his sole and separate property

hereby GRANT(S) to James G. Lincoln, Trustee of the Jim Lincoln 1994 Revocable Trust, Est. 8-15-94

all that real property situated in the City of Zepher, County of Douglas County, State of NV, described as: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 49, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUBLAS COUNTY, STATE OF NEVADA ON FERUARY 27, 1958, IN BOOK 1, PAGE 181, DOCUMENT NO. 12967.

TOGETHER WITH THE RIGHT TO ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES OVER LOTS 32 AND 33 AS SHOWN ON THE FILED MAP REFERRED TO HEREIN AS RESERVED IN THE DEED FROM STOCKTON GARDEN HOMES, INC., A CALIFORNIA CORPORATION, TO SKYLAND WATER CO., A NEVADA CORPORATION, RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268, DOUGLAS COUNTY, NEVADA.

Dated July 16, 2009

State of California

County of San

before me

Stephanie N. personally appeared Tames 6

who proved to me on the basis of satisfactory evidence to be the person (s) whose name (1) are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her/their authorized capacity(inc), and that by his/her/their signature(6) on the instrument the person(6) or the entity upon behalf of which the person (a) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

S/gnature

MAIL TAX STATEMENTS TO

James G. Lincoln 4016 Cresta Way Sacramento, CA 95864

STEPHANIE N. GANDRE Commission # 1676865 Notary Public - California San Bernardino County My Comm. Expires Jul 18, 2010

(This area for official notary seal)