



APN#: 1419-14-001-013

Recording Requested By:
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Escrow No.: 024440-LMS

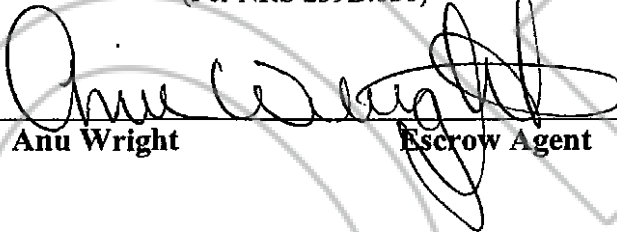
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89449

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I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____


Anu Wright Escrow Agent

Order Confirming Sale of Real Property

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



FILED

1 Case No. P-29545

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2 Dept. No. I

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TED THUAN
CLERK

DOUGLAS COUNTY
DISTRICT COURT CLERK

BY ~~R. OWEN~~ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR DOUGLAS COUNTY

9 In the Matter of the Estate of:

10 JESSE WILLIAM HAWS,

11 Deceased.

ORDER CONFIRMING SALE OF
REAL PROPERTY

13 RYAN DAVID HAWS, Petitioner, by and through his attorney, Edward Bernard,

14 Esquire of the Law Offices of Edward Bernard, finds the following:

15 1. That Petitioner filed with this court a Petition for Confirmation of Sale
16 of Real Property and Return of Sale of Real Property on July 6, 2009.

17 2. That said Petitioner obtained and filed with the clerk's office waivers
18 of both publishing and notice of hearing and the need for any appraisal pursuant to NRS
19 148.220(2) and NRS 148.195(2). The court therefore finds that each beneficiary executed
20 said waivers as required by law.

21 3. That due notice of the hearing of such Petition has been given as
22 required by law and that all of the allegations of the Petition are true. That the statutory
23 requirements have been met to conduct a hearing on the Petition for Confirmation of Sale.

24 4. That said sale was legally made and fairly conducted.

25 5. That the sales price is not disproportionate to the value of the property
26 sold.

27 ...

28 ...

LAW OFFICES OF EDWARD BERNARD
1203 NO. NEVADA STREET
CARSON CITY, NEVADA 89703
TELEPHONE NO. 775.885.1600 FACSIMILE NO. 775.885.1735

1 WHEREFORE, with good cause appearing, the court orders as follows:

2 1. The court finds that upon review of the clerk's file that the real
3 property described in the instant petition by virtue of the termination of the life estate is
4 vested in the estate of JESSE WILLIAM HAWS with no other party having a legal or
5 equitable interest in the property.

6 2. That the real property located at 493 Alpine View Court,
7 Carson City, County of Douglas, State of Nevada, more particularly described as follows:

8 Lot 11, Alpine View Estates No. 1, as shown on the official
9 map recorded in the Office of the County Recorder on June
10 16, 1972, in Book 1 of Maps as Document No. 60036.

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12 is owned in fee simple title by the estate of JESSE WILLIAM HAWS.

13 3. That the sale so made of the real property located at 493 Alpine View
14 Court, Carson City, County of Douglas, State of Nevada, more particularly described as
15 follows:

16 Lot 11, Alpine View Estates No. 1, as shown on the official
17 map recorded in the Office of the County Recorder on June
18 16, 1972, in Book 1 of Maps as Document No. 60036.

19 APN 1419-14-001-013.

20 to Daniel and Wendi Dietrich for the sum of THREE HUNDRED THOUSAND DOLLARS
21 (\$300,000.00) be confirmed.

22 4. That the Petitioner is hereby authorized and directed to pay a
23 commission in connection with this sale in the amount of five percent (5%) of the purchase
24 price, payable as follows: (a) two-and-one-half percent (2.5%) payable to David Shriver
25 and; (b) two-and-one-half percent (2.5%) payable to Real Estate Specialty Group and, upon
26 receipt of the purchase price aforesaid through such escrow.

27 5. That Petitioner is directed to execute appropriate conveyances in favor
28 of said purchaser to be delivered through such escrow.

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1 6. That the net proceeds are to be deposited forthwith in a personal
2 representative's account with a banking institution in the state of Nevada pending further
3 order of the court.

4 **IT IS SO ORDERED.**

5 DATED AND DONE this 21 day of July, 2009.

7 *David R. Gable*

8 _____
9 DISTRICT JUDGE

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Respectfully Submitted by:
EDWARD BERNARD, ESQUIRE
Nevada Bar Number 2113
LAW OFFICES OF EDWARD BERNARD
Attorney for Petitioner RYAN DAVID HAWS

CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.
DATE 7/24/09
TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas
By *[Signature]* Deputy