

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0709 PG- 6318 RPTT: 0.00



Recording Requested By:  
Ronald E Meharg, 888-362-9638  
1111 Alderman Drive, Suite #350, Alpharetta,  
GA 30005

✓ When Recorded Return To:  
DOCX

1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Grantee's Mailing Address:  
Janis Pelletiere  
5063 El Roble Court  
San Jose, CA 95118

BOA	133	6637167104
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CRef#:08/04/2009-PRef#:R056-POF  
Date:07/14/2009-Print Batch ID:86903  
Property Address:  
3537 Smoketree Avenue  
Carson City, NV 89705  
NVdor-eR2.0 04/03/2009 Copyright (c) 2009 by  
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**DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.  
NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn:  
Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby  
reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by  
said Trustee(s) under said Deed of Trust.

Trustor(s): JANIS D. PELLETIERE AS TRUSTEE OF THE JANIS PELLETIERE TRUST,  
DATED 06/07/1997

Original Trustee: PRLAP, INC.

Original Beneficiary: BANK OF AMERICA, N.A.

Date of Deed of Trust: 02/05/2002

Loan Amount: \$85,000.00

Recording Date: 02/13/2002 Book: 0202 Page: 4346 Document #: 0534652

and recorded in the official records of the County of Douglas, State of Nevada affecting Real  
Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this  
date of 07/20/2009.

PRLAP, Inc.

*[Handwritten signature of Christie Baldwin]*

**Christie Baldwin**  
**Vice President**

State of GA  
County of Fulton

On this date of 07/20/2009, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Vice President of Bank of America, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*[Handwritten signature of Brittany Snow]*

Notary Public: **Brittany Snow**  
My Commission Expires **05/21/2011**



**Brittany Snow**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

*[Handwritten signature of Christie Baldwin]*

**Christie Baldwin**