A.P.N.:

1220-11-001-039 and 1220-11-001-

File No:

036

143-2384787 (MK)

When Recorded Return To:

Mr crowe 5048 Racoon Vally Rd Olympa WA 98513 07/27/2009 02:14PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-709 PG-6485 RPTT: 0.00

DOC #

POWER OF ATTORNEY

Specific

KNOW ALL PERSONS BY THESE PRESENTS: That I, Ronald L. Crowe, the undersigned (jointly and severally, if more than one) hereby make, constitute and appoint Ronald Crowe Jr., as my true and lawful Attorney for me and in my name, place and stead and for my use and benefit:

To ask, demand, sue for, recover, collect and receive each and every sum of money, debt, account, legacy, bequest, interest, dividend, annuity and demand (which now is or hereafter shall become due, owing or payable) belonging to or daimed by me, and to use and take any lawful means for the recovery thereof by legal process or otherwise, and to execute and deliver a satisfaction or release therefor, together with the right and power to compromise or compound any daim or demand:

To exercise any or all of the following powers as to real property, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto: to lease the same for any terms or purpose, including leases for business, residence, and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;

To borrow money and to execute and deliver negotiable or non-negotiable notes therefor with or without security; and to loan money and receive negotiable or non negotiable notes therefor with such security as he/she shall deem proper;

To create, amend, supplement and terminate any trust and to instruct and advise the trustee of any trust wherein I am or may be trustor or beneficiary: to represent and vote stock, exercise stock rights, accept and deal with any dividend, distribution or bonus, join in any corporate financing, reorganization, merger, liquidation, consolidation or other action and the extension, compromise, conversion, adjustment, enforcement or foreclose, singularly or in conjunction with others of any corporate stock, bond, note, debenture or other security; to compound, compromise, adjust, settle and satisfy any obligation, secured or unsecured, owing by or to me and to give or accept any property and/or money whether or not equal to or less in value than the amount owing in payment, settlement or satisfaction thereof;

BK-709 PG-6486

To transact business of any kind or class and as my act and deed to sign, execute, admowledge and deliver any deed, lease assignment of lease, covenant, indenture, indemnity, agreement, mortgage, deed of trust, assignment of mortgage or of the beneficial interest under deed of trust, extension or renewal of any obligation, subordination or waiver of priority, hypothecation, bottomry, charter-party, bill of lading, bill of sale, bill, bond, note, whether negotiable or nonnegotiable, receipt, evidence of debt, full or partial release or satisfaction of mortgage, judgment and other debt, request for partial or full reconveyance of deed of trust and such other instruments in writing or any kind or class as may be necessary or proper in the premises.

Regardless of any disability or incapacity occurring after making this Power of Attorney this Power of Attorney shall not be effective after 9-30-09 with respect to my real property as described:

The foregoing powers are limited to the real property described as:

PARCEL: 1

A PARCEL OF LAND WITHIN THE NEI/4 OF SECTION 11, T. 12N., R. 20E., M.D.B. & M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SECTION 11, T. 12N., R. 20E., M.D.B. & M.; THENCE N2°04'45"W A DISTANCE OF 1.032.81 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 8703 WHICH IS THE TRUE POINT OF BEGINNING; THENCE N00°08'00"E A DISTANCE OF 145.51 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE N89°49'22"W A DISTANCE OF 346.94 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE S00°06'42"W A DISTANCE OF 132.71 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE S89°51'30"E A DISTANCE OF 47.00 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE S00°06'42"W A DISTANCE OF 13.05 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 8703; THENCE S89°52'00" E A DISTANCE OF 299.89 FEET TO THE TRUE POINT OF BEGINNING.

THE BASIS OF BEARINGS OF THIS DESCRIPTION IS THE NORTHERLY LINE OF APN 23-211-112 AS PER THE RECORD OF SURVEY FOR NICHOLAS A. AND MARGOT ZINELIS, DOCUMENT #395032, OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS N89°52'00"W.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 14, 2005 IN BOOK 0205. PAGE 4830. AS DOCUMENT NO. 0636665, OF OFFICIAL RECORDS.

PARCEL 2:

A PARCEL OF LAND WITHIN THE NE1/4 OF SECTION 11, T. 12N., R. 20E., M.D.B. & M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SECTION 11, T. 12N., R. 20E., M.D.B. & M.; THENCE N2°04'45"W A DISTANCE OF 1,032.81 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 8703; THENCE NO0°08'00"E A DISTANCE OF 145.51 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090 WHICH IS THE TRUE POINT OF BEGINNING; THENCE NO0°08'00"E A DISTANCE OF 145.50 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090: THENCE N89°46'45"W A DISTANCE OF 347.00 TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE S00°06'42" W A DISTANCE OF 145.77 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE \$89°49'22"E A DISTANCE OF 346.94 FEET TO THE TRUE POINT OF BEGINNING.

THE BASIS OF BEARINGS OF THIS DESCRIPTION IS THE NORTHERLY LINE OF APN 23-211-112 AS PER THE RECORD OF SURVEY FOR NICHOLAS A. AND MARGOT ZINELIS, DOCUMENT #395032, OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS N89°52'00"W.

THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 14, 2005 IN BOOK 205, PAGE 4830, AS DOCUMENT NO. 0636665, OF OFFICIAL RECORDS.

GIVING AND GRANTING unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said Attorney shall lawfully do or cause to be done by virtue of these presents. The powers and authority hereby conferred upon my said Attorney shall be applicable to all real and personal property or interests therein now owned or hereafter acquired by me and wherever situate.

My said Attorney is empowered hereby to determine in his/her sole discretion the time when, purpose for and manner in which any power herein conferred upon him shall be exercised, and the conditions, provisions and covenants of any Instrument or document which may be executed by him/her pursuant hereto; and in the acquisition or disposition of real or personal property, my said Attorney shall have exclusive power to fix the terms thereof for cash, credit and/or property, and if on credit with or without security.

When the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

mal. I las Date Ronald L. Crowe Guam, U.S.A. } ss Municipality Of Tamuning 2009, Before me a Notan On this 24th day of in and for Guam, U.S.A., personally appeared: RONAID L. CROWE known to me to be the person (s) whose name (s) (IS) (ARE) subscribed to the within instrument and acknowledged to me that (HE) (SHE) (THEY) executed the same. IN WITHESS WHEREOF, I have hereunto set my hand and affixed by OFFICIAL SEAL the day and year first above written." RUSSELL YOUNG NOTARY PUBLIC in and for Guarri U.S.A. mmission Expires October 8, 2011

1270 N. Marine Corps. Dr. Ste. 101

Tamuning Guarn 96913

Notary