DOC # 0747849
07/27/2009 02:28 PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE RENO

A.P.N.:

1320-27-002-019

File No:

2902-3305221 (JF)

R.P.T.T.:

\$0.00

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3

Fee:

16.00

BK-0709 PG- 6524 RPTT:



When Recorded Mail To: Mail Tax Statements To: Edward M. Tapper
1648 Lombardy Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward M. Tapper and Betsy Tapper, Trustees of the Edward and Betsy Tapper Living Trust dated April 26, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Edward M. Tapper, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Attached hereto as Exhibit A

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/20/2009

Edward M. Tapper, Trustee

Betsy Tapper, Trustee

ACKNOWLEDGMENT

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State of California	۱ ۸ ۱				\ \	
County of	Norado)		\ \	
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who proved to me	on the basis of	satisfactory	vidence to be	the herson) whose name(s) i	is/are
subscribed to the	within instrume	nt and acknow	iledaed to me	that he/she/t	hey executed the	same i
his/her/their author	prized capacity(i	es) and that t	v his/her/the	ir signature(s)	on the instrument	the
person(s), or the	entity upon beh	alf of which the	e person(s) a	cted executed	d the instrument.	*
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I certify under PE	NALTY OF PEF	RJURY under t	he laws of th	e State of Cal	ifornia that the fore	egoing
paragraph is true	and correct.	1	. "	///		
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WITNESS my hai	nd and official s	eal.		+ 4	M. FOXWORTHY	
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Signatura M	Joewst	th.	(Seal)	CO CO	MM. EXP. JULY 25, 2009	•
Signature	· Source	T	_ (Seal)			
	/	<i>(</i>	/ /	\ \)	



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 15-D-1, AS SHOWN ON PARCEL MAP NO. 1 FOR DONALD REINERS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1988 IN BOOK 688, PAGE 2328 AS FILE NO. 180174, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

