A.P.N. # 1420-08-211-027

R.P.T.T. \$897.00

Escrow No. 1020711JN

Recording Requested By:

Stewart

title of Nevada-Las Vegas Division

Mail Tax Statements To: Same as below

When Recorded Mail To:

Coyote Real Estate LLC

P.O.: Box 702

Minden, NV 89423

DOC # 747852 07/27/2009 02:30PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE - CARSON Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: 15.00 BK-709 PG-6562 RPTT: 897.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dorothy L. Slupe, Successor Trustee of THE SLUPE LIVING TRUST, DATED OCTOBER 6, 2003, who acquired title as RAYMOND J. SLUPE AND DOROTHY L. SLUPE, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE SLUPE LIVING TRUST, DATED OCTOBER 6, 2003, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Coyote Real Estate LLC, a Nevada Limited Liability Company, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated: July 24, 2009 Sarachy L. Shipe | _// |
|---|--|
| Dorothy L. Slube, Successor Trustee | J. NABICHT Notage Public - State of Nevada |
| State of Nevada } | Appointment Recorded in Carson City No: 91-0674-3 - Expires August 14, 2010 |
| Carson City | Allinguisting and a second |
| This instrument was acknowledged before me on | July 24, 2009 |
| by: Dorothy L. Slupe Signature: | |
| Notary Public | |

BK-709 PG-6563 747852 Page: 2 of 2 07/27/2009

Exhibit A LEGAL DESCRIPTION

File Number: 1020711JN

Lot 16, in Block E, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.

Assessors Parcel No. 1420-08-211-027

