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07/28/2009 09:59 AM Deputy: GB

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0709 PG- 6663 RPTT: 0.00



Assessor's Parcel Number:

✓ Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



Form 668 (Y)(c)  
(Rev. February 2004)

### Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number  566464609	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DOUGLAS COOK

Residence 2480 FREMONT ST  
MINDEN, NV 89423-7009

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2006	20-3154814	06/22/2009	07/22/2019	17249.53
941	12/31/2006	20-3154814	07/06/2009	08/05/2019	915.74
941	12/31/2007	20-3154814	07/06/2009	08/05/2019	17559.54
941	03/31/2008	20-3154814	07/06/2009	08/05/2019	21291.72
941	06/30/2008	20-3154814	07/06/2009	08/05/2019	20810.18
941	09/30/2008	20-3154814	07/06/2009	08/05/2019	20347.33

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 98174.04
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This notice was prepared and signed at SEATTLE, WA, on this, the 20th day of July, 2009.

Signature <i>R. A. Mitchell</i> for WILLIAM W LEGARE	Title REVENUE OFFICER (775) 325-9344	26-07-3708
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