

DOC # 0747899  
07/28/2009 12:44 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE DOUGLAS

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0709 PG- 6714 RPTT: # 3

APN 1022-09-002-038

Recording Requested By:

STEWART TITLE OF NEVADA  
1886 COLLEGE PARKWAY  
CARSON CITY, NV 89706



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GRANT, BARGAIN, SALE DEED  
(Title of Document)

\* this document IS BEING RE-RECORDED TO PERFECT THE VESTING OF THE GRANTEE

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

DOC # 735168  
 12/30/2008 03:42PM Deputy: DW  
 OFFICIAL RECORD  
 Requested By:  
 STEWART TITLE - DOUGLAS  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 2 Fee: 40.00  
 BK-1208 PG-5864 RPTT: 546.00

A.P.N. #	1022-09-002-038
R.P.T.T.	\$546.00
Escrow No.	1014080DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr and Mrs Farnum	
2451 Neville Ave.	
San Jose, CA 95130	

BK-709  
 PG-6715  
 747899 Page: 2 of 4 07/28/2009

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Robert J. Warren and Marian H. Warren, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Jeff L. Farnum and Tambra J. Farnum, husband and wife AS JOINT TENANTS**

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: \_\_\_\_\_

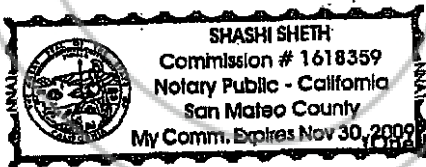
Robert J. Warren 12-24-08  
 Robert J. Warren

Marian H. Warren 12-24-08  
 Marian H. Warren

State of Nevada CA }  
 County of SAN MATEO } ss.  
 County of ~~Douglas~~

This instrument was acknowledged before me on 12/24/08  
 by: Robert J. Warren, Marian H. Warren

Signature: Shashi Sheth  
 Notary Public



1/4 Inch Margin on all sides of Document for Recorder's use Only





**Exhibit A**  
**LEGAL DESCRIPTION**

File Number: 1014080

Lot 27, in Block O, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-09-002-038

