APN#: 1320-34-002-025 RPTT: \$1,946.10 Recording Requested By: Western Title Company, Inc. Escrow No.: 026105-LMS When Recorded Mail To: Time House Company, Inc. Devone 218 1010 Plane	DOC # 747939 07/29/2009 11:24AM Deputy: PK OFFICIAL RECORD Requested By: WESTERN TITLE INC RIDGE Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: 16.00 BK-709 PG-7028 RPTT: 1,946.10
Mail Tax Statements to: (deeds only)	
-Same as Above	
	(space above for Recorder's use only)
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)	
Signature Mulicouffith	
Anuwright Wesarow Agent	
Grant, Bargain, and Sale Deed	
This page added to provide additional information required by NRS 111.312	
(additional recording fee applies)	

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Corcoran, A Married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Timothy J. Devane and Margaret L. Devane, Husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block B, on the Final Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and by Certificate of Amendment recorded August 27, 1985, in Book 885, Page 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.

WITH ANY AND ALL WATER RIGHTS

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/04/2009



 $\}_{ss}$

BK-709 PG-7030 747939 Page: 3 of 3 07/29/2009

Grant, Bargain and Sale Deed - Page 2

James R. Corcoran

STATE OF NEVADA

COUNTY OF<u>Douglas</u>
This instrument was acknowledged before me on

eccrein

Notary Public



L. SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-2081-5 - Expires April 26, 2013