

APN 1319-15-000-007; 1319-15-000-009

When recorded please return to:  
The Nature Conservancy  
Legal Department  
559 East South Temple  
Salt Lake City, UT 84102

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0709 PG- 7274 RPTT: # 3



Mail tax statements to:  
The Nature Conservancy  
Nevada Field Office  
One East First Street, Suite 1007  
Reno, NV 89501

**QUITCLAIM DEED**  
Carson River - Easterwood NV

For valuable consideration, the TIMKEN-STURGIS FOUNDATION, a Nevada non-profit corporation, does hereby remise, release and quitclaim to THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, of 4245 N. Fairfax Dr., Arlington, VA 22203, its successors and assigns, the real property more particularly described on Exhibit A, attached hereto and incorporated herein by reference, together with all hereditaments, easements, incidents, and appurtenances belonging thereto.

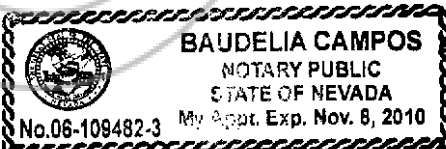
Dated: July 29, 2009.

TIMKEN-STURGIS FOUNDATION,  
a Nevada non-profit corporation

By: William T. Sturgis  
Title: PRESIDENT

STATE OF NEVADA )  
 )ss.  
COUNTY OF Douglas )

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of July, 2009, by William T. Sturgis, the President of The Timken-Sturgis Foundation, a Nevada non-profit corporation.

 BAUDELIA CAMPOS  
NOTARY PUBLIC  
STATE OF NEVADA  
No.06-109482-3 My Com. Exp. Nov. 8, 2010  
[Signature]  
Notary Public  
Address: 1521 Hwy 395 Gardnerville, NV 89410  
My commission expires: 11.8.2010

**Exhibit A**  
**To Quitclaim Deed**  
Carson River – Easterwood NV

**Parcel 1**

A portion of property in the Southeast ¼ of the Northwest ¼ of Section 15, Township 13 North, Range 19 East, M.D.B.&M. Douglas County, Nevada and further described as follows:

BEGINNING at the Southwest section corner of Section 10 as shown on the Record of Survey of Kidman Property of the Douglas County Recorder's Office, recorded September 19, 1973 in the Douglas County Recorder's Office Book 973, Page 487, as Document No: 68856;

thence North 89°37'S1" East, 2,636.32 feet to a point;  
thence South 00°06'46" East, 1,311.68 feet to a point;  
thence South 89°29'22" West, 1,978.74 feet to a point;  
thence South 00°02'22" East, 442.66 feet to the True Point of Beginning;  
thence South 00°02'22" East, 874.08 feet to a point;  
thence North 89°20'54" East, 709.63 feet to a point;  
thence North 42°14'48" West, 736.85 feet to a point;  
thence along a 1.250 foot radius curve to the right, with a tangent distance of 150.71 feet and a central angle of 13°45' to a point;  
thence North 28°29'48" West, 87.09 feet to the True Point of Beginning.

**PARCEL 2**

A portion of property in the Northwest ¼ of the Southeast ¼ of Section 15 Township 13 North, Range 19 East M.D.B.&M. Douglas County Nevada, and being further described as follows:

BEGINNING at the Southwest section corner of Section 10, as shown on the Record of Survey of Kidman Property of the Douglas County Recorder's Office, recorded September 19, 1973 in the Douglas County Recorder's Office, Book 973, Page 487 as Document No. 68856;

thence North 89°37'51" East, 2,636.32 feet to a point;  
thence South 00°06'46" East, 1,311.68 feet to a point;  
thence South 89°29'22" West, 1,978.74 feet to a point;  
thence South 00°02'22" East, 1,316.74 feet to a point;  
thence North 89°20'54" East, 1,320.31 feet to a point;  
thence South 00°05'17" East, 1,012.52 feet to the True Point of Beginning;  
thence South 00°05'17" East, 300.61 feet to a point;  
thence North 89°12'27" East, 143.78 feet to a point;  
thence North 25°46'48" West, 331.63 feet to the True Point of Beginning.