WHEN RECORDED MAIL TO: Jason Peters and Kathleen Peters 2179 Fish Springs Road Gardnerville, NV 89410-6133

MAIL TAX STATEMENTS TO: same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

Escrow No. 9002139-SL

APN No. 1221-06-001-025

R.P.T.T. 31, 131, UD

DOC # 748064
07/30/2009 03:49PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-709 PG-7548 RPTT: 1,131.00



SPACE ABOVE FOR RECORDER'S USE ONLY

24391-Ret O GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Bank of America N.A.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to: Jason B. Peters and Kathleen S. Peters, husband and wife as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

APN: 1221-06-001-025

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

748064 Page: 2 of 2 07/30/2009

Bank of America N.A. LPS Asset Monagement Solutions, Inc., os attorney in fact

By: Soot Keeter, Vice President

STATE OF Columbia Ss:

COUNTY OF Defension

This instrument was acknowledged before me an , Duly 7 2009

by Contribution

MARIA L. OROZCO

NOTARY PUBLIC

STATE OF COLORADO

My Commission Expires Diffice

This notary Acknowledgement is attached to that certain Grant, Bargam and Sale Deed under Escrow No. 9002139-SL