

DOC # 748100
07/31/2009 10:15AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 18.00
BK-709 PG-7656 RPTT: 0.00



WHEN RECORDED MAIL TO:
Nevada State Bank
P. O. Box 990
Las Vegas, NV 89125-0990
Attn: Releases & Reconveyances

1320 30714 03

SUBSTITUTION OF TRUSTEE AND PARTIAL RECONVEYANCE

23758481ML

Ln# 4085426-9004
07/15/2009

Nevada State Bank as owner and holder of the Note secured by Deed of Trust dated 12/08/2006 among K & S Properties, a California General Partnership, to Stewart Title of Northern Nevada, as Trustee, and to NEVADA STATE BANK as Beneficiary, which the Deed of Trust was recorded on 12/18/2006 in Doc. # 0691031, in the Official records of DOUGLAS COUNTY, STATE OF NEVADA, hereby substitutes FIRST AMERICAN TITLE COMPANY.

Notwithstanding, the fact that the obligation secured by said Deed of Trust **HAS NOT BEEN FULLY PAID**, and satisfied: First American Title Company is hereby requested, in accordance with the terms of the said Deed of Trust to **RECONVEY (PARTIALLY) WITHOUT WARRANTY, TO THE PERSON OR PERSONS, LEGALLY THERETO**, that property described in said Deed of Trust.

See Exhibit "A" attached hereto and made a part hereof.

Wendy Malcolm
Wendy Malcolm/VP Loan
Servicing Assistant Manager

STATE OF NEVADA)
COUNTY OF CLARK

This instrument was acknowledged before me on 7/15/09 by Wendy Malcolm VP/ Loan Servicing Ass't. Manager of Nevada State Bank

IN WITNESS WHERE OF, I have set my hand and official seal:

Nancy J. Maston
NOTARY PUBLIC in and for said County and State

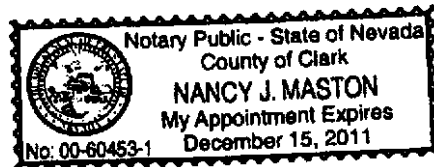




EXHIBIT 'A'

PARCEL 1:

That portion of the East 1/2 of Section 30, Township 13 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Being a portion of Lot 5 as said lot is shown on the FINAL SUBDIVISION MAP PD # 03-007 FOR MINDEN VILLAGE, recorded in Book 0504 at Page 2786 as Document No. 612540 in the Official Records of said Douglas County, which is described as follows:

Beginning at that certain point shown as "CP-2" on RECORD OF SURVEY #2 FOR MINDEN VILLAGE, which was recorded in Book 0305 at Page 2933 as Document No. 638393 in the Official Records of said Douglas County; thence N. 03° 38' 24" W., 127.90 feet to the TRUE POINT OF BEGINNING of this description; thence N. 00° 14' 35" E., 36.00 feet; thence S. 89° 44' 59" E., 8.00 feet; thence N. 00° 22' 12" E., 7.93 feet; thence S. 89° 47' 13" E., 70.63 feet; thence S. 00° 14' 47" W., 46.02 feet; thence N. 89° 44' 04" W., 10.00 feet; thence S. 00° 15' 56" W., 1.58 feet; thence N. 89° 44' 04" W., 42.16 feet; thence N. 00° 15' 56" E., 3.60 feet; thence N. 89° 44' 04" W., 26.50 feet to the TRUE POINT OF BEGINNING.

Note: Reference is hereby made to AMENDED RECORD OF SURVEY #4 FOR MINDEN VILLAGE, recorded in Book 0702 at Page 2165 as Document No. 746890 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is P. O. Box 2156, Carson City, Nevada 89702.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE INGRESS AND EGRESS AND PASSAGE OF VEHICLES AND PEDESTRIANS AND FOR PARKING PURPOSES AS GRANTED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT OF EASEMENTS FOR MINDEN VILLAGE ASSOCIATION, RECORDED APRIL 8, 2004 IN BOOK 404, PAGE 3866 AS INSTRUMENT NO. 609732 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

A.P.N. 1320-30-714-013