

OFFICIAL RECORD

Requested By:

STEWART TITLE - CARSON

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0709 PG- 7858 RPTT: # 7



A.P.N. #	1220-10-301-018/027
R.P.T.T.	
Escrow No.	1014606-CC
Recording Requested By:	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
LYNN HETTRICK	
1475 GLENWOOD Street	
GARDNERVILLE, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LYNN HETTRICK and ARLA HETTRICK, Co-Trustees under the Revocable Trust, Dated June 21, 1982 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LYNN HETTRICK and ARLA HETTRICK, husband and wife, *as Joint Tenants with Rights of Survivorship*

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7/27/09

[Signature] Co-trustee
Lynn Hettrick, Co-Trustee

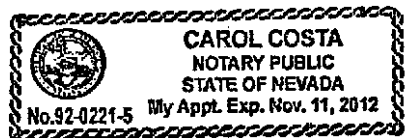
[Signature] Co-Trustee
Arla Hettrick, Co-Trustee

State of NEVADA }
County of CARSON CITY } ss.

This instrument was acknowledged before me on 7-27-09

by: LYNN HETTRICK & ARLA HETTRICK

Signature: [Signature]
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1014606-CC

That portion of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL 1:

Parcel No. 3 as set forth on that certain Parcel Map filed for record February 22, 1977, as Document No. 07057, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM a portion of the South 1/2 of Section 10, Township 12 North, Range 20 East, M.D.B. &M., also being a portion of Parcel 3 of a Parcel Map for Dr. Carl Schmidt, recorded in Book 277, Page 949 as Document No. 07057, and a portion of the land described in Deed recorded in Book 477, Page 453, as Document No. 08326, all Official Records of the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING AT the Southwest corner of said Parcel No. 3: thence Northerly along the Westerly line of said Parcel, North 12 degrees 53'26" East, 166.18 feet; thence North 58 degrees 33'51" East, 6.49 feet; thence North 68 degrees 37'44" East, 44.63 feet to the Southwest corner of Lot 18, Country Club Estates, as said subdivision is recorded in Book 51, Page 377, Records of Douglas County; thence Northerly along the Westerly line of said Lot 18, North 8 degrees 50'51" East, 100.00 feet; thence South 0 degree 52'00" West, 93.35 feet to a point on the Southerly line of said Lot 18; thence Easterly and Northerly along said Southerly line, North 68 degrees 37'44" East, 20.29 feet; thence North 39 degrees 58'01" East, 199.60 feet; thence South 12 degrees 09'57" East, 306.91 feet to a point on the Southerly line of said Parcel No. 3; thence Westerly along said Southerly line, South 79 degrees 16'00" West, 309.04 feet to the POINT OF BEGINNING.

Assessors Parcel No. 1220-10-301-018

PARCEL 2:

A parcel of land being a portion of Lot 17, Country Club Estates Subdivision, located in the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. &M., Douglas County, Nevada, more particularly described as follows:

BEGINNING AT the Northeast corner of said Lot 17, proceed South 20 degrees 57'10" West, 171.37 feet to the Southeast corner of said Lot 17; thence North 56 degrees 14'49" West, 40.00 feet, along the Southerly boundary of Lot 17, to a point; thence North 74 degrees 36' West, along the Southerly boundary of Lot 17, 11.05 feet, to the Southwest corner of the herein described right-of-way; thence North 20 degrees 57'10" East, 163.58 feet to the Northwest corner of the herein described right-of-way; thence South 69 degrees 02'50" East,

(One Inch Margin on all sides of Document for Recorder's use Only)



50.00 feet, along the Southerly boundary of Glenwood Drive, to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 1220-10-310-027.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 14, 1990, BOOK 990, PAGE 1947, AS FILE NO. 234663, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

