[RECORDING REQUESTED BY Security Union Title Insurance Company On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO:1

Trustee Corps 2112 Business Center Drive, 2<sup>nd</sup> floor Irvine. CA 92612

APN # 1121-05-510-017

The undersigned hereby affirms that there is no Social Security number contained in this document.

DOC # 748171
08/03/2009 09:13AM Deputy: DW
OFFICIAL RECORD
Requested By:
DOCUMENT PROCESSING SOLU
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-809 PG-5 RPTT: 0.00

[space above this line for recorder's use only]
Title Order# 55006822

Trustee Sale# NV0948145-3

## SUBSTITUTION OF TRUSTEE

WHEREAS, FIRST AMERICAN TITLE was the original Trustee, and PLAZA HOME MORTGAGE, INC. was the original Lender, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (A SEPARATE COPORATION ACTING SOLELEY AS NOMINEE FOR LENDER AND LENDER'S SUCCESSOR AND ASSIGNEES) was the original Beneficiary, and DONALD J. WEBER, JR. AND COURTNEY M. GARDNER, HUSBAND AND WIFE was the original Trustor(s) under that certain Deed of trust dated 12/01/2007, Recorded on 12/05/2007 as Document No. 714354 of Official Records in the office of the Recorder of Douglas County, NEVADA, and

WHEREAS, <u>BAC HOME LOANS SERVICING</u>, <u>LP FKA COUNTRYWIDE HOME LOANS SERVICING</u>, <u>LP</u> the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned, desires to substitute a new Trustee under said Deed of Trust in the place of and instead of said original Trustee or Successor Trustee, thereunder, in the manner in said Deed of Trust provided.

NOW, THEREFORE, the undersigned Beneficiary hereby substitutes <u>MTC FINANCIAL INC. dba</u> <u>TRUSTEE CORPS, whose address is: 2112 BUSINESS CENTER DRIVE, 2<sup>ND</sup> FLOOR, IRVINE, CA 92612, as Trustee under said Deed of Trust.</u>

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

DATED: \_06/21/09\_

BENEFICIARY:

BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP,

By: Donald Clark, Asst. Vice President

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State of	\ \
County of COLLIN	\ \
On	PATRICIA SINGLETARY , a notary public,
personally appearedDONALD CLARK	who proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribe	ed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their auth	orized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity u	pon behalf of which the person(s) acted, executed the
instrument.	
I certify under PENALTY OF PERJURY under the	laws of the State of that the foregoing
paragraph is true and correct.	
WITNESS my hand and official seal.	
14	
Notary Public in and for said County and State	
PATRICIA A. SINGLETARY My Commission Expires October 16, 2010	