

APN: 1319-30-720-001 PTN

Recording requested by:
Russell O. Prickett
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 99022009102



Mail Tax Statements To: Taner Kutup, P.O. Box 51141, Pacific Grove, CA 93950

Consideration: \$875.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Russell O. Prickett and Rose A. Taylor, husband and wife as joint tenants with right of survivorship, whose address is c/o Timeshare Closing Services, Inc. 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Taner Kutup and Joanne Kutup, Husband and Wife, as Joint Tenants with Rights of Survivorship, whose address is P.O. Box 51141, Pacific Grove, CA 93950, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 8/3/09



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Mayra

Witness #1 Sign & Print Name:

mayra morales

Laitsha
Witness #2 Sign & Print Name:
LAITSHA GAINOUS

Russell O. Prickett

Russell O. Prickett

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith.

Rose A. Taylor

Rose A. Taylor

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith.

STATE OF Florida) SS

COUNTY OF Orange

On August 3, 2009, before me, the undersigned notary, personally appeared, by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for Russell O. Prickett and Rose A. Taylor, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC - STATE OF FLORIDA
L. Gainous
Commission # DD629783
Expires: JAN. 16, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

SIGNATURE: [Signature]

My Commission Expires:



Exhibit "A"

File number: 99022009102

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 350927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document NO. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declaration.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB & M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit NO. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING

A portion of APN: 1319-30-720-001