APN: 1220-22-410-094

DOC # 0748218 08/03/2009 02:13 PM Deputy: OFFICIAL RECORD Requested By: RACHELLE J. NICOLLE

> Douglas County - NV Karen Ellison - Recorder

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15.00

Fee:

GR



RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Rudy R. Hammond and Mary L. Hammond, Co-Trustees 673 Ann Way Gardnerville, NV 89460

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

GRANT DEED

For no consideration, RUDY R. HAMMOND and MARY L. HAMMOND, husband and wife, as joint tenants with rights of survivorship

Hereby GRANT to RUDY R. HAMMOND and MARY L. HAMMOND, Co-Trustees of the R. & M. HAMMOND TRUST U/D/T July 24, 2009

the following real property situated in the County of Douglas, State of Nevada:

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER APN 1220-22-410-094, SPECIFICALLY DESCRIBED AS:

Lot 859, as shown on the map of the GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: July 24, 2009.

Rudy R. Hammond

Mary L. Hammond

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on July

2009, by RUDY R. HAMMOND and

MARY L HAMMOND.

Notary Public

No.

SUSAN C. HAPPE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-73453-5 - Expires February 15, 2010