



A.P.N. # A ptn of 1319-30-712-001
R.P.T.T. \$7.80
Escrow No. 20090163- TS/AH

Recording Requested By:
STEWART VACATION OWNERSHIP
Mail Tax Statements To:
Ridge Pointe P.O.A.
P.O. Box 5790
Stateline, NV 89449
When Recorded Mail To:
Arturo Hernandez & Felice Stinson
320 S. Pixley
Orange, CA 92868

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOBERT E. HUEFFMEIER** and **PHYLLIS A. HUEFFMEIER**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ARTURO HERNANDEZ**, a single man and **FELICE STINSON**, an unmarried woman, together as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Two Bedroom, Every Year Use, Week #16-002-21-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-21-09

✓ Robert E. Hueffmeier
Hobert E. Hueffmeier

✓ Phyllis A. Hueffmeier
Phyllis A. Hueffmeier

State of NEVADA }
County of Douglas } ss.

This instrument was acknowledged before me on July 21, 2009 (date)
by: Hobert E. Hueffmeier, Phyllis A. Hueffmeier

Signature: Julia Blair
Notary Public

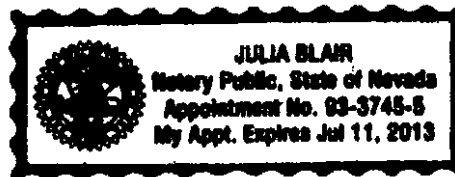




EXHIBIT "A"

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001