

Assessor's Parcel No: 1219-26-001-039

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0809 PG- 514 RPTT: # 7

The Grantors declare:  
Documentary Transfer Tax is \$0.00



When Recorded Mail To:  
(Tax Statements Same)  
Mr. & Mrs. Bradley J. Fiene  
2528 Calle Jade  
San Clemente CA 92673

2132005106-JL  
00109152370

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

Bradley J. Fiene and Kyle L. Fiene, as Trustees of the Fiene Revocable Living Trust created April 4, 2000

Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

Bradley J. Fiene and Kyle L. Fiene, Husband and Wife as joint tenants

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See the Attached Exhibit "A"

WITNESS my hand this 30th day of July, 2009.

\_\_\_\_\_  
Bradley J. Fiene, Trustee

\_\_\_\_\_  
Kyle L. Fiene, Trustee



State of Nevadas

County of Douglas

On 7-30-09 before me, J. Lane a notary public, personally appeared Bradley J. Fiene and Kyle L. Fiene, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

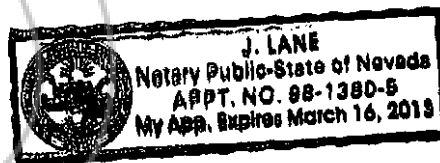
Signature

Name:

J. Lane

(typed or printed)

(Seal)





**DC-1091523-TO  
1091523**

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the North 1/2 of Section 26, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 3 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of the official Records of said Douglas County: thence Westerly along the Southerly line of said Lot 3, South 75°17'05" West, 510.42 feet to the Southwesterly corner of said Lot 3; thence Northerly along the Westerly Line of said Lot 3, North 26°18'40" West, 146.49 feet; thence North 69°10'12" East, 388.15 feet; ;thence North 66°04'54 East, 113.72 feet to a point on the Westerly right-of-way line of Foothill Road (State Route 206); thence Southerly along said right-of-way line South 26°18'40" East, 207.26 feet to the point of Beginning.

Reference if further made to parcel on Record of Survey for the Jerald R. Jackson Trust, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 15, 2002, Book 802, Page 4320, Document No. 549527.

Notes: Legal Description previously contained in Document No. 712828, Recorded November 9, 2007 in Book 1107, Page 2614 as Document No. 712828.

