No APN (Water Rights Only)

WHEN RECORDED MAIL TO: Town of Minden 1604 Esmeralda Avenue, Suite 101 Minden, NV 89423 DOC # 0748289
08/04/2009 02:00 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF MINDEN

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0809 PG- 577 RPTT:

0.00 ¹



WATER RIGHTS DEED

THIS INDENTURE, made and entered into this <u>30</u> day of <u>7000</u>, 2009, between THE TOWN OF MINDEN, Grantor, and DOUGLAS COUNTY, a political subdivision of the State of Nevada, Grantee, whose address is Post Office Box 218, Minden, NV 89423;

WITNESSETH:

That said Grantor, for a valuable consideration, lawful money of the United States of America, paid by the said Grantee the receipt whereof is hereby acknowledged, do by these presents convey unto the said Grantee, and to its heirs and assigns forever, all of their right, title and interest in and to those certain water rights situated in the Town of Minden, County of Douglas, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to 15.0 acre-feet annually at a diversion rate of 0.0207 c.f.s., being a portion of Permit 60638, (Well #4) being the subject of Application 77670 on file at the State of Nevada, Division of Water Resources.

These water rights are being conveyed to provide dedicated water rights to Douglas County on behalf of the Old Saw Mill Industrial Park, LLC Subdivision Map in Douglas County (LDA # 06-016). Consideration for the transfer of these water rights is being paid by Peter Beekhof to the Town of Minden in accordance with the Town Board's approval at their meeting on November 2, 2005.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs and assigns forever.

The said Grantor has the legal power, right and authority to execute this instrument and to consummate the transaction evidenced hereby, and in so doing fully intends to convey the water rights described herein.

BK- 0809 PG- 578

IN WITNESS WHEREOF, and after formal approval by the Minden Town Board at their meeting of November 2, 2005, the said Grantor has executed this conveyance the day and year first hereinabove written.

David C. Sheets, Chairman Minden Town Board

STATE OF NEVADA)
COUNTY OF DOUGLAS) CARSON CITY JAID

This instrument was acknowledged before me on _______, 2009, by David C. Sheets, Chairman of the Minden Town Board.

Notary Public

My Commission expires 9/33/3010

