APN: 1219-15-002-027

## RECORDING REQUESTED BY:

Name: CHARLES R. WILLIAMSON Address: 18455 Half Moon Street City/State/Zip: Sonoma, CA 95476

WHEN RECORDED MAIL TO:

Name: CHARLES R. WILLIAMSON Address: 18455 Half Moon Street City/State/Zip: Sonoma, CA 95476

MAIL TAX STATEMENT TO:

Name: CHARLES R. WILLIAMSON Address: 18455 Half Moon Street City/State/Zip: Sonoma, CA 95476 0748295

08/04/2009 02:47 PM Deputy: OFFICIAL RECORD

OFFICIAL RECORD
Requested By:
DOCUMENT PREPARATION

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0809 PG-607 RPTT: # 7



## **GRANT BARGAIN AND SALE DEED**

Please complete Affirmation Statement below:

 $\underline{X}$  I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

## OP.

	that the attached document, including any exhibits,
hereby submitted for recording does contain the personal information of a person or persons as required by law:	
(Stat	e specific law)
0.44 1.0	
Cleures R Wallanton	GRANTOR/TRUSTEE
Signature	Title

CHARLES R. WILLIAMSON

**Print Name** 

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in.

(Additional recording fee applies.)

## GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, CHARLES R. WILLIAMSON and CATHY J. WILLIAMSON, Trustees of the WILLIAMSON FAMILY TRUST, UTD January 18th, 1995, GRANTORS, do hereby GRANT, BARGAIN, SELL, REMISE AND RELEASE to CHARLES R. WILLIAMSON and CATHY J. WILLIAMSON, owners, Grantees, their interest in the real property in the County of Douglas, State of Nevada described as:

Lot 1, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at page 1198, as Document No. 460418, Official Records.

EXEMPTION: NRS 375.090(7): This conveyance is a transfer without consideration to or from a trust.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 299 Five Creek Road, Minden, Nevada 89423.

CHARLES R. WILLIAMSON

STATE OF CALIFORNIA

) SS.

COUNTY OF Sonoma

) SS.

This instrument was acknowledged before me on the John day of Luly, 2009, by CHARLES R. WILLIAMSON and CATHY J. WILLIAMSON who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

