10/

APN# 1219-15-002-027

Recording Requested by:

Name: CHARLES R. WILLIAMSON
Address: 18455 HALF MOON STREET

City/State/Zip: SONOMA, CA 95476

When Recorded Mail to:

Name: CAARLES R. WILLIAMSON Address: 18465 HALF MOON ST. City/State/Zip; SONOMA CA 95476

Mail Tax Statement to:

and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

Name: CAARLES R WILLIAMSON
Address: 18455 HALF MOON ST
City/State/Zip: SONOMA CA 95476

DOC # 0748296 08/04/2009 02:48 PM Deputy: DW

OFFICIAL RECORD
Requested By:
DOCUMENT PREPARATION

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0809 PG-609 RPTT: 0.00



( for Recorder's use only )

(Additional recording fee applies)

ASSIGNMENT	OF A	A BUSINESS	INTEREST	FROM	А
	(Titl	e of Docume	ent) LIVIN	G TRUS	7-

## Please complete Affirmation Statement below:

I the undersigned hereby affirm that the at	tached document, including any exhibits	, hereby
submitted for recording does not contain the person	al information of any person or persons.	
(Per NRS 239B.030)	.,,	,
	R- tached document, including any exhibits	. hereby
submitted for recording does contain the personal in	/ /	•
law:		
(State specific law)		
Chearles Williamson	GRANTOR	
Signature	Title	<del></del>
CHARLES E. WILLIAMSON	•	
Printed Name	•	

This page added to provide additional information required by NRS 111.312 Sections 1-2

## ASSIGNMENT OF BUSINESS INTEREST FROM LIVING TRUST

The undersigned, CHARLES R. WILLIAMSON and CATHY J. WILLIAMSON, TRUSTEES of the WILLIAMSON FAMILY TRUST, UTD January 18<sup>th</sup>, 1995, (herein called the "Assignor") hereby assigns, pledges, transfers, and delivers to THE WILLIAMSON HALF MOON INVESTMENT PARTNER, L.P., CHARLES R. WILLIAMSON and CATHY J. WILLIAMSON, LIMITED PARTNERS (herein called the "Assignee(s)") the following:

All of their right, title, and 100 percent interest along with any and all profits, money, or funds due or to become due to Assignor of whatsoever description or character presently or hereafter derived from that certain business known as "Lot 1, Block 2, Job's Peak Ranch, APN 1219-15-002-027" located at 299 Five Creek Road, Minden, Nevada 89423, (herein called the "Business").

Assignor further represents, warrants, and agrees as follows:

- 1. That Assignor has full legal right and authority to execute and carry out the terms of this instrument; and that as of the date of the execution of this instrument, Assignor is not in default in the performance of any of the obligations existing with respect to the Business.
- 2. That Assignee shall not be liable to any person or persons for damages sustained in connection with the Business or such other contract into which the Assignor may have entered in connection therewith.
- 3. That Assignor will execute and deliver any additional instruments which assignee deems necessary to carry out the purpose and tenor of this instrument and to better secure the payment of the liabilities.
- 4. This Assignment of Business Interest is binding upon and inures to the benefit of Assignee and any holder of any of the liabilities and is binding upon Assignor.

BK- 0809 PG- 611 3 08/04/2009

## IN WITNESS WHEREOF, CHARLES R. WILLIAMSON and

CATHY J. WILLIAMSON have executed this Assignment of Business Interest						
	, California, as of the_		, 20			
CHARLES R. WILLIAMSON		CATHY U	Mllumson WILLIAMSON			
State of California )			\ \ \			
County of Sonoma ) ss.						
on <u>fully 9th</u> , and CATHY J. WILLIAMSO persons whose names are subscexecuted the same in their author persons, or the entity upon behaunder PENALTY OF PERJUI paragraph is true and correct.	ribed to the within instruction of the capacities, and the last of which the persons of the laws of th	rument and ack at by their signa s acted, execute	nowledged to me that they stures on the instrument the d the instrument. I certify			
WITNESS my hand and official	seal.	\	•			
Filipia A. Citts Commission # 1793947 Notary Public - Collored Sonoma County My Comm. Explesible 3, 201	Notary Public					