


DOC # 748299
 08/04/2009 02:54PM Deputy: GB
OFFICIAL RECORD
 Requested By:
 STEWART TITLE - CARSON
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-809 PG-637 RPTT: 904.80



A.P.N. #	1420-08-211-058
R.P.T.T.	\$904.80
Escrow No.	1020303JN
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Bertha L. Morales & Luis A. Caro	
3542 N. Sunridge Drive	
Carson City, NV 89705	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHERWIN J. GORMLY AND JENNIFER M. GORMLY, as Trustees of the GORMLY FAMILY TRUST, dated December 1, 2000, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bertha L. Morales, a married woman, as her sole and separate property and Luis A. Caro, an unmarried man, as joint tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

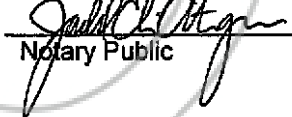
Dated: 7/24/09

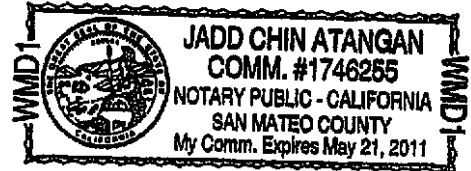
 Sherwin J. Gormly, Trustee

 Jennifer M. Gormly, Trustee

State of California }
 County of Santa Clara } ss.

This instrument was acknowledged before me on July 24, 2009
 by: Sherwin J. Gormly and Jennifer M. Gormly

Signature: 
 Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1020303JN

The land referred to herein is situated in the State of Nevada, County of, described as follows:

All that parcel of land as shown on the Maps filed for record on Document No. 338607 and 340968 in the office of the Douglas County Nevada Recorders Office, described as:

Beginning at the most Easterly point of the Park (open space) parcel as shown on said Document No. 338607 thence the following 5 courses:

1. S. 46°12'23" W., 15.00 feet along the Westerly right of way of Capricorn Drive.
2. N. 43°47'37" W., 137.39 feet to the North line of said Park.
3. N. 89°56'10" E., 150.15 feet
4. S. 43°47'37" E., 33.59 feet to the Westerly right of way of said Capricorn Drive.
5. S. 46°12'23" W., 93.50 feet to the Point of Beginning.

Said land further described as Lot 12A, Block H, on Record of Survey Supporting a Boundary Lot Line Adjustment recorded July 16, 1996, in Book 796, Page 2361, Document No. 392125, in the Office of the County Recorder of Douglas County, State of Nevada.

APN: 1420-08-211-058