

Douglas County - NV
Karen Ellison - Recorder
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BK-0809 PG- 656 RPTT: # 3

PARCEL NO: 1022-18-001-045
NEW PARCEL NO:

R.P.T.T. \$ #3



QUITCLAIM DEED

THIS INDENTURE, made this 4th day of August , 20 09 . by
and between TED THRAN , Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Sierra Roadhouse, A Nevada Corporation
1469 Hwy 395, South
Gardnerville, NV 89410

PARCEL NUMBER: 1022-18-001-045

DESCRIPTION OF PROPERTY:

SEE EXHIBIT A

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the East 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., further described as follows:

COMMENCING at the 1/4 corner common to Sections 17 and 18, Township 10 North, Range 22 East, M.D.B.&M., thence along the section line North 00°13'20" West 252.48 feet; thence North 40°38'00" West 351.11 feet; thence South 67°20'79" West 838.72 feet; thence North 20°32'15" West 112.64 feet; thence North 68°37'49" East 250.00 feet to the Point of Beginning of Parcel "A"; thence North 20°32'15" West 179.33 feet; thence North 04°33'00" West 173.54 feet; thence North 85°27'00" East 90.00 feet; thence South 82°17'07" East 97.45 feet; thence South 04°33'00" East 284.17 feet; thence South 68°37'49" West 141.91 feet to the Point of Beginning.

Also shown as Parcel "A" on that Amended Parcel Map for ARGUS J. AND JUANITA G. CAPPS, as Recorded October 28, 1975, in Book 1075, Page 1102, Document No. 84096, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1022-18-001-045.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED June 20, 2000, BOOK 0600, PAGE 4284, AS FILE NO. 494442, RECORDED IN THE OFFICIAL RECORDS OF * COUNTY, STATE OF NEVADA."

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BK 0904 PG 03579

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ted Thran
Treasurer - Douglas County, Nevada
TED THRAN
By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 4th day of August, 2009, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No. 03-81138-5 LEANN M. TETER
My Appointment Expires April 15, 2011

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