

APN 1220-21-710-247

APN _____

APN _____

DOC # **0748316**
08/05/2009 08:48 AM Deputy GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MINDEN

Douglas County - NV
Karen Ellison - Recorder
Page 1 OF 4 Fee 17 00
BK-0809 PG- 752 RPTT # 3



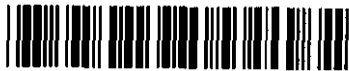
FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargain Sale Deed

To correct the APN

WHEN RECORDED MAIL TO.

Michael Morgan
668 Joette Dr
Gardnerville NV 89460



BK-809
PG-753

748316 Page: 2 of 4 08/05/2009

DOC # 747904
07/28/2009 01:10PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-709 PG-6765 RPTT: 0.00

A.P.N.: 1220-03-110-006
File No: 143-2385264 (MK)
R.P.T.T.: \$916.50

When Recorded Mail To: Mail Tax Statements To:
Michael J. Morgan
668 Joette Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandra Ann Mason

do(es) hereby GRANT, BARGAIN and SELL to

Michael Mason, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:


Lot 88 as shown on the Map of Gardnerville Ranchos Unit No. 7 filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974 as Document no. 72456

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Sandra Ann Mason MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Michael L. Mason.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/27/2009


Sandra Ann Mason



A.P.N.: 1220-03-110-006
File No: 143-2385264 (MK)
R.P.T.T.: \$916.50

Recorded Electronically
ID 147904
County Douglas
Date 7/28/09 Time 1:10
Simplifile.com 800.460.5657

When Recorded Mail To: Mail Tax Statements To:
Michael J. Morgan
668 Joette Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

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Sandra Ann Mason

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Date: 07/27/2009

Sandra Ann Mason
Sandra Ann Mason



STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
7-27-09 by
Sandra Ann Mason

Mary Kelsh

Notary Public

(My commission expires: 11-6-2010)



COPY