

APN 1220-21-710-247

APN \_\_\_\_\_

APN \_\_\_\_\_

DOC # **0748317**  
08/05/2009 08:48 AM Deputy GB  
**OFFICIAL RECORD**  
Requested By.  
FIRST AMERICAN TITLE MINDEN

Douglas County - NV  
Karen Ellison - Recorder

Page 1 Of 4 Fee 17.00  
BK-0809 PG- 756 RPTT # 3



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargain Sale Deed

*To correct the APN*

WHEN RECORDED MAIL TO:

Michael Morgan  
668 Jette Dr  
Gardnerville NV 89460



BK-809  
PG-757

748317 Page: 2 of 4 08/05/2009

DOC # 747905  
07/28/2009 01:10PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-709 PG-6767 RPTT: 916.50

A.P.N.: 1220-03-110-006  
File No: 143-2385264 (MK)  
R.P.T.T.: \$916.50

When Recorded Mail To: Mail Tax Statements To:  
Michael J. Morgan  
668 Joette Drive  
Gardnerville, NV 89460

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Mason, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Michael J. Morgan , AN UNMARRIED MAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 88, as shown on the map of Gardnerville Ranchos Unit NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974 as Document No. 72456.**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/24/2009



A.P.N.: 1220-03-110-006  
File No: 143-2385264 (MK)  
R.P.T.T.: \$916.50

**Recorded Electronically**  
ID 747905  
County Douglas  
Date 7/28/09 Time 1:10  
Simplifile.com 800.460.5657

When Recorded Mail To: Mail Tax Statements To:  
Michael J. Morgan  
668 Joette Drive  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Michael Mason, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael J. Morgan , **AN UNMARRIED MAN**

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 88, as shown on the map of Gardnerville Ranchos Unit NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974 as Document No. 72456.**

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*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/24/2009



Michael D. Mason

Michael Mason

STATE OF NEVADA )  
 )  
 ) : ss.  
COUNTY OF DOUGLAS )

This Instrument was acknowledged before me on 7-27-09 by **Michael Mason**.

Mary Kelsh

Notary Public

(My commission expires: 11-6-2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 24, 2009** under Escrow No. **143-2385264**.