APN # 1220-04-515-022

[RECORDING REQUESTED BY Security Union Title Insurance Company On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

COUNTRYWIDE HOME LOANS 400 Countrywide Way MS SV-35 Simi Valley, CA 93065

The undersigned hereby affirms that there is no Social Security number contained in this document.

DOC # 748319
08/05/2009 08:54AM Deputy: DW
OFFICIAL RECORD
Requested By:
DOCUMENT PROCESSING SOLU
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-809 PG-763 RPTT: 0.00

Trustee Sale #. NV0939371-3

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]
Loan #. Order #. 55005218

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u> all beneficial interest under that certain Deed of Trust dated <u>07/20/2007</u> executed by <u>SALVADOR BRAVO-FUENTES AND JUANA NAVARRO DE BRAVO. HUSBAND AND WIFE, AS JOINT TENANTS</u>, as Trustor; to <u>FIRST CENTENNIAL TITLE</u>, as Trustee; and <u>Recorded on 07/27/2007 as Document No. 0706406</u> of Official Records in the Office of the County Recorder of <u>Douglas</u> County, <u>Nevada</u>, encumbering real property described as follows:

LOT 35, OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO .3, ACCORDING TO THE MAP THEREOF,

FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 15,

1971, IN BOOK 91, PAGE 235, AS DOCUMENT NO. 54454.

TOGETHER WITH ALL THAT CERTAIN LOT, PIECE, PARCEL OR PORTION OF LAND SITUATE, LYING AND

BEING WITHIN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &

M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A LOT LINE ADJUSTMENT BETWEEN LOT A-3 IN BLOCK C AS SHOWN ON THE AMENDED PLAT OF

VALLEY VILLA SUBDIVISION FILED FOR RECORD ON NOVEMBER 30, 1988, AS DOCUMENT NO. 191759,

OFFICIAL

RECORDS OF DOUGLAS COUNTY, NEVADA; AND LOT 35 AS SHOWN ON THE FINAL MAP OF CARSON

VALLEY ESTATES SUBDIVISION UNIT NO. 3 FILED FOR RECORD IN BOOK 91 AT PAGE 235, AS DOCUMENT NO.

54454, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; AND MORE PARTICULARLY DESCRIBED AS

FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT A-3, THENCE ALONG THE NORTH LINE

OF LOT A-3, SOUTH 89°44'36' WEST, A DISTANCE OF 1.56 FEET TO AN ANGLE POINT IN SAID LINE

WHICH POINT IS COMMON WITH THE ANGLE POINT IN THE SOUTH LINE OF LOT 38 OF AFORESAID

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BK-809 PG-764

CARSON VALLEY ESTATES; THENCE LEAVING SAID NORTH LINE, NORTH 89°22'36" WEST, A DISTANCE

OF 100.87 FEET; THENCE NORTH 00°43'26" EAST, A DISTANCE OF 1.76 FEET; THENCE NORTH 88°17'48" WEST A DISTANCE OF 72.70 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 88° 17' 48" WEST, A DISTANCE OF 1.48 FEET TO THE WEST LINE OF SAID LOT A-

3; THENCE ALONG SAID LINE NORTH 00°18'53" WEST, A DISTANCE OF 7.21 FEET TO THE SOUTHWEST

CORNER OF SAID LOT A-3 ALSO BEING A POINT ON THE SOUTH LINE OF SAID LOT 35; THENCE ALONG

SAID SOUTH LINE THRU A NON-TANGENT CURVE TO THE LEFT WHOSE RADIUS POINT BEARS NORTH

06°35'53" EAST, A DISTANCE OF 465.00 FEET, WITH A CENTRAL ANGLE OF 00°17'04", AND AN ARC

LENGTH OF 2.31 FEET TO THE SOUTHEAST CORNER OF SAID LOT 35; THENCE LEAVING SAID LINE

SOUTH 06°18'46" WEST, A DISTANCE OF 7.04 FEET TO THE TRUE PONT OF BEGINNING.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: SIGNOVA

BK-809 PG-765

BENEFICIARY:	(()	
COUNTRYWIDE HOME LOANS SERVICING, LP		$\backslash \backslash$	\
By: RENEE HERTZLER - VICE PRESIDENT State of			
County ofCOLLIN_			
On MAY 1 5 2009 before me, Mary Chavarria personally appeared RENEE HERTZLER - VICE PRESIDENT who proved to me on the basis of	, a satisfac	notary tory evide	public,
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge			
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature	ıre(s) o	n the instr	ument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY under the laws of the State of TEXAS	that	the	foregoing
paragraph is true and correct.			
WITNESS my hand and official seal.	\/Ai	rria	
mary Charlassia	YUI	- IU	
	HAVAR Issien E	apires 🖁	
May 11,2	4DI	1	